

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, S. E. Charping, Christelle J. Charping, and S. B. D. Jones, of Greenville/ County SEND GREETINGS:

WHEREAS we the said S. E. Charping, Christelle J. Charping and S. B. D. Jones

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of TWO THOUSAND AND NO/100

(\$ 2,000.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of TWENTY AND NO/100 (\$ 20.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we, the said S. E. Charping, Christelle J. Charping and S. B. D. Jones

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to us the said S. E. Charping, Christelle J. Charping and S. B. D. Jones

in hand well and truly paid by said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do, grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in the Town of Taylors, on the north side of the Old National Highway No. 29, and being known and designated as Lot No. 65 of the property of Alfred Taylor as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book C, at page 74, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of the Old National Highway No. 29, in the Town of Taylors, at the joint corner of Lots Nos. 64 and 65, and running thence along the joint line of said lots, N. 18 W. 150 feet to an iron pin at the joint rear corner of said lots; thence N. 71-45 E. 50 feet to an iron pin at the joint rear corner of Lots Nos. 65 and 66; thence along the joint line of said lots, S. 18 E. 150 feet to an iron pin at the joint corner of said lots on the north side of said National Highway No. 29; thence along the north side of said Highway S. 71-45 W. 50 feet to the beginning corner. Being the same property conveyed to S. E. Charping and Christelle J. Charping by S. B. D. Jones, in which deed he reserved the right to use one room as a home as long as he lives, for which reason he joins in this mortgage."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C.

Witness: Hazel S. Seale
J. A. Smith Secretary
November 29-1948 President

SATISFIED AND CANCELLED OF RECORD
29 DAY OF Nov 1948
Gene Sammons
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 9:52 O'CLOCK A.M. NO. 25906