

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, Alvin H. Cochran

WHEREAS, I, the said Alvin H. Cochran SEND GREETING:

in and by my certain Promissory note in am writing, of even date with these presents well and truly indebted to Citizens Lumber Company, a corporation

in the full and just sum of TWELVE HUNDRED & NO/100 (\$1200.00) Dollars to be paid: Fifteen (\$15.00) Dollars on May 10th, 1945, and a like payment of \$15.00 on the 10th day of each successive month until paid in full. Said payment to be first applied to interest and balance to principal

with interest thereon from date at the rate of six per cent. per annum, to be computed semi-annually monthly until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent of the amount due thereon.

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and its successors Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township, Greenville County, State aforesaid,

containing 2.4 acres more or less, in School District 6 E., and located on the West side of the White Horse Road, on branch waters of the Saluda River, bounded by the White Horse Road, lands of Marvin McHugh and Mrs. N. C. Cochran, and being more particularly described by metes and bounds, as follows:

BEGINNING at a R. O. o3x on N. C. Cochran's land and running thence S. 23 3/4 E. 2.69 chs. to an iron pin; thence N. 74 3/4 E. 10.35 chs. to o3x in White Horse Road; thence along said road N. 26 1/2 W. 3.31 chs. to N3X in road; thence S. 55 3/4 W. 5.13 chs. to iron pin; thence S. 85 1/2 W. 5.37 chs. to beginning corner. Said premises being the same conveyed to the mortgagor by Mrs. N. C. Cochran by deed recorded in the R. M. C. office for Greenville County in Vol. 230 at page 317.

Handwritten: Paid 7.19.51
Citizens Lumber Co.
I. O. Roe, Pres

SATISFIED AND CANCELLED OF RECORD
17 DAY OF May 19 51
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:48 O'CLOCK P. M. NO. 11544

Handwritten: Witnesses
Teresa H. Riordan
James C. Ballard