

MORTGAGE OF REAL ESTATE-G. R. E. M. 5

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, we Isaac F. Epps and Juanita J. Epps

am well and truly indebted to

John A. Park

in the full and just sum of One Thousand (\$1000.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~MONTHLY~~

as follows: Twenty-five (\$25.00) Dollars per month, first payment to be made May 1, 1945, and Twenty-five (\$25.00) Dollars thereafter on the first day of each succeeding month until paid in full

*Paid in full
this 11th day of July
John A. Park*

with interest from date at the rate of six per centum per annum until paid; interest to be computed and paid semi-annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That we Isaac F. Epps and Juanita J. Epps

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to be in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

John A. Park

all that tract or lot of land in Bates Township, Greenville County, State of South Carolina.

BEGINNING at a pin in road and thence N. 28 1/2 W. 44 links to center of Highway No. 186; thence with said Highway S. 38 W. 3.00 chains to pin in road; thence S. 12 E. 1.64 to a bend in branch; thence S. 25 1/2 E. 6.70 to pin in fork of branch; thence up another branch N. 32 E. 1.55 to a band; thence N. 44 E. 1.50 to a pin; thence S. 52 E. 16.74 to stone on North Saluda River; thence N. 1/2 W. 9.50 to a stone; thence N. 69 1/2 W. 10.47 to a pin; thence N. 56 1/2 W. 7.60 to beginning corner. Containing 12 acres, more or less.

Satisfied and Cancelled of Record
11 JULY 1946
Ollie J. Janssen
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 10:50 O'CLOCK A.M. NO. 11752