

MORTGAGE OF REAL ESTATE—G.R.E.M. 1

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Julius R. Leopard and Mae Bynum Leopard

SEND GREETING:

WHEREAS, we, Julius R. Leopard and Mae Bynum

in and by our certain Promissory note in writing, of even date with these presents are well and truly indebted to Fay H. Riddle

in the full and just sum of Five Hundred and No/100 (\$500.00) Dollars to be paid: Three years after date

with interest thereon from date at the rate of six (6%)

per cent. per annum, to be computed and paid semi-annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent of the amount due thereon

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and

her Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township, Greenville County, State aforesaid,

on the North side of Eight Street, Judson Mills, being known and designated as Lot #17 of Section 4, of Judson Mills property, as shown by Plat recorded in Plat Book K, Pages 75 and 76, and having, according to said Plat and a recent survey thereof by Pickell & Pickell, Engrs., on September 20, 1944, the following metes, bounds, courses and distances, to wit:

BEGINNING at an iron pin on the North side of Eight Street, at joint corner of Lots Nos. 17 and 18, which pin is 110 feet in an Easterly direction from the Northeastern corner of Eight Street and Second Ave., and running thence with line of Lot #18 N. 1-42 W. 80.6 feet to iron pin in line of Lot #19; thence with the line of that Lot N. 88-10 E. 71.5 feet to iron pin in line of Lot #16; thence with line of that Lot S. 1-42 E. 80.5 feet to iron pin on the North side of Eight Street; thence with said Street, S. 80-03 W. 71.5 feet to the beginning corner. Said premises being the same conveyed to the Mortgagors by the Mortgagee by deed of even date to be recorded herewith.

It is understood that the lien of this mortgage is junior to the lien of a mortgage of even date given to Citizens Lumber Company in the amount of \$2000.00 covering the above described property.

*This mortgage paid and canceled this 6th day of February 1946.*

*Witness:  
H. B. Riddle  
H. E. Nolin*

*Fay H. Riddle*

SATISFIED AND CANCELLED OF RECORD

17 DAY OF Oct. 19 53  
*Oliver Jarnawell*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 1:41 O'CLOCK P. M. NO. 22840