

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Marjorie Sanders

WHEREAS, I, the said Marjorie Sanders

SEND GREETING:

in and by my certain Promissory note in am writing, of even date with these presents well and truly indebted to J. H. Bruce

in the full and just sum of Two Thousand and No/100 (\$2000.00) Dollars to be paid: \$20.00 on the 10th day of January, 1945 and a like payment on the 10th day of each succeeding month until paid in full

with interest thereon from date at the rate of six (6%) per cent. per annum, to be computed and paid semi-annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon

besides all costs and expenses of collection, debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and his Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township, Greenville County, State aforesaid,

being known and designated as Lot No. 2 on plat of H. C. Wilkins, et al, recorded in Plat Book C, Page 208, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the southeast side of Elford Street, at the joint front corner of Lots Nos. 1 and 2, and running thence with the line of Lot No. 1, S. 43-20 E. 95 feet to an iron pin; thence with the rear line of Lot No. 3, S. 45-20 W. 60 feet to an iron pin; thence N. 43-20 W. 95 feet to an iron pin on the southeast side of Elford St.; thence with the southeastern side of Elford Street, N. 45-20 E. 50 feet to the beginning corner; being the same property conveyed to the mortgagor by the mortgagee by deed of even date, to be recorded herewith. It is understood that this mortgage is given to secure a portion of the purchase price.

5-15-56

Satisfied in full

J. H. Bruce

Witness:

J. H. Coggeshall  
Sydney Bruce, Jr.

SATISFIED AND CANCELLED OF RECORD  
15th DAY OF May 1956  
Willie J. J. [Signature]  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:25 O'CLOCK P. M. NO. 1249