

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVIDED—JARRARD CO.—GREENVILLE 31410

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **William B. Nash**

SEND GREETINGS:

Whereas, **I** the said **William B. Nash**
in and by **my** certain **promissory** note in writing, of even date with these presents,
well and truly indebted to **W. A. Lee**

in the full and just sum of **TWO HUNDRED**
(\$ **200.00**) Dollars, to be paid **\$7.00 per month beginning December 15,**
1944 and on the 15th of each month thereafter until paid in full with the right to anticipate
any or all payments

with interest thereon from **date** at the rate of **six** per centum per annum, to be computed and paid **semi-annually**

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I**, the said **William B. Nash**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **W. A. Lee**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to

the said **William B. Nash**

in hand well and truly paid by the said **W. A. Lee**

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

W. A. Lee, his heirs and assigns forever:-

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, about 3 miles West of the City of Greenville, near Easley Bridge Road, known and designated as Lot No. 14 on Plat of Highland Subdivision of J. H. Harris land, recorded in the R. M. C. Office for Greenville County, in Plat Book "C" at Page 146, being the same land conveyed to the American Building and Loan Association by R. S. Kassy by deed dated July 15, 1935, recorded in the R. M. C. Office for Greenville County, in Book 180, Page 220.

Greenville, S. C. 12/12/44

For value received I hereby assign the within mortgage together with accompanying promissory note to The Wm. Goldsmith Co.

B. H. Trammell
Nelle B. Austin

W. A. Lee

Assignment Recorded March 20th, 1945, at 4:57 P.M. #3242

Handwritten notes:
Paid 1/20/45
\$200.00
\$7.00 per month
beginning Dec 15, 1944
until paid in full
with the right to anticipate any or all payments
at the rate of six per centum per annum, to be computed and paid semi-annually
until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

RECORDED AND CANCELLED BY
F. O. [unclear] DAY OF [unclear]
AT [unclear] FOR GREENVILLE COUNTY, S. C.
8775