

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Frank T. Garrett

SEND GREETING:

WHEREAS, I, Frank T. Garrett

in and by my certain Promissory note in am writing, of even date with these presents well and truly indebted to Citizens Lumber Company

in the full and just sum of Nineteen Hundred & No/100 (\$1,900.00) Dollars to be paid: in monthly installments of \$20.00 each on the 26th day of each month hereafter, beginning March 26, 1945; said payment to be applied first to interest and then to principal until paid in full,

*Paid Jan 10-1946  
Citizens Lumber Co.  
J. A. Price*

with interest thereon from date semi-annually at the rate of six (6%)

per cent. per annum, to be computed and paid monthly as stated above until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and

its successors ~~NAME~~ and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township, Greenville County, State aforesaid,

on the South side of Sixth Street, in Section 4 of Judson Mills Village, near the City of Greenville, being shown as Lot No. 74 on Plat of Section No. 4 of Judson Mills Village, made by Walton & Neves, Engineers, January 1941, recorded in Plat Book "K", Pages 75 & 76 and described as follows:

BEGINNING at an iron pin on the South side of Sixth Street, joint corner of Lots Nos. 73 and 74, and running thence with line of Lot No. 73, S. 1-42 E. 123.6 feet to iron pin; thence with rear line of Lot No. 50, N. 88-16 E. 81 feet to iron pin; thence N. 1-42 W. 123.5 feet to iron pin on the South side of Sixth Street; thence with the South side of Sixth Street, S. 88-20 W. 81 feet to the beginning corner; said premises being the same conveyed to the mortgagor by Judson Mills by deed dated March 1, 1941, recorded in Book of Deeds 25 at page 70.

*See  
J. A. Price*

SATISFIED AND CANCELED BY  
RECORDED 10 DAY OF June 1946  
Ollie J. ...  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:13 O'CLOCK P. M.  
# 479