

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Algie E. Brown and Juanita C. Brown, of Greenville,

SEND GREETINGS:

WHEREAS ~~we~~ the said Algie E. Brown and Juanita C. Brown

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of FOUR THOUSAND AND NO/100

(\$4,000.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of FORTY AND NO/100

(\$ 40.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That ~~we~~ the said Algie E. Brown and Juanita C. Brown

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to ~~us~~

the said Algie E. Brown and Juanita C. Brown

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

Witness Fisher
and in Ward One of the City of Greenville, on the north side of West Earle street, and being known and designated as Lot No. 6 of the property of the Estate of Mrs. Florida L. Stone, as shown on plat thereof made by W. D. Neves in April, 1915, and recorded in the R. M. C. office for Greenville County in Plat Book E, at page 157, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the north side of West Earle street at a point 300 feet west of the northwest corner of the intersection of Robinson street and West Earle street, and running thence N. 1-05 E. 416 feet, more or less, to an iron pin on the south side of West Croft street; thence along the south side of said West Croft street, N. 86-06 W. 100 feet to an iron pin, joint corner of Lots Nos. 5 and 6; thence along the joint line of said lots, S. 1-05 W. 416 feet, more or less, to the joint corner of said lots on the north side of West Earle street; thence along the north side of said West Earle Street, S. 86-05 E. 100 feet to the beginning corner. Being the same lot conveyed to us by Mrs. O. M. Howard by deed of even date herewith, not yet recorded."

#11590
1 Ollie Jamnworth
R.M.C. OF GREENVILLE COUNTY, S.C.
AT 9:52 A.M.
O'CLOCK
DAY OF Oct 19 45
RECORDED AND CANCELLED