

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Carrilu C. Caldwell, of Greenville County, S. C., SEND GREETINGS:

WHEREAS I, the said Carrilu C. Caldwell

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of THREE THOUSAND, TWO HUNDRED  
AND No/100

(\$3,200.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of Twenty-Seven and No/100  
(\$ 27.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Carrilu C. Caldwell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said Carrilu C. Caldwell

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

Greenville, and in Greenville Township, near the City of Greenville, and being known and designated as Lot No. 52 of a subdivision known as "Glenn Grove Park", as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book F, at page 233, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the west side of Underwood avenue at the joint corner of Lots Nos. 52 and 53, which point is approximately 244.5 feet south of the southwest corner of the intersection of Underwood avenue with Laurens Road, and running thence along the west side of Underwood avenue, S. 15-48 W. 50 feet to an iron pin at the joint corner of of Lots Nos. 51 and 52; thence along the joint line of said lots, N. 74-12 W. 150 feet to an iron pin at the joint rear corner of said lots; thence N. 15-48 E. 50 feet to an iron pin at the joint rear corner of Lots Nos. 52 and 53; thence along the joint line of said lots, S. 74-12 E. 150 feet to the beginning corner. Being the same lot conveyed to me by Annie W. Lide by deed dated Feb. 20, 1945, not yet recorded, this mortgage being given to secure the unpaid portion of the purchase price thereof.

**PAID, SATISFIED AND CANCELLED**  
First Federal Savings and Loan Association  
of Greenville, S. C.

C. W. Scarp  
Vice President  
March 17 1960

Witness Helen B. ...

**SATISFIED AND CANCELLED OF RECORD**  
11 DAY OF March 19 60  
6000 Samuel ...  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
17:30 O'CLOCK P. M. NO. 24927