MORIGAGE OF REAL ESTATE—G.R.E.M. 10		*
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STATE OF SOUTH CAROLINA		
COUNTY OF GREENVILLE	SEND GREETINGS	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	MAN ON AND COMMANDER	
	CENT COMPTINGS	1.
I, J. S. Ward	SEND GREETINGS	•
WHEREAS Ithe said J. S. Ward		-
	13 the desired	•
	NY AND THE STATE OF THE ST	cs cs
in and by mycertain promissory note, in writing, of even dat	e with these presents and well and truly indebted to FIDELITY FEDERAL SAVINGS	3
AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full at	nd just sum of SEVENTREN HUNDRED & NO/100	-
and the state of t	(6 1700 .00) Dollars	i,
		•
with interest at the rate of	(6 %) per centum per annum, to be repaid in installments of	T
SEVENTEEN & NO/100	ar month hereafter until the full principal sum, with istance the paid: said monthly pay	-
(\$ 17.00) Dollar upon the first day if each and every calend	ar month hereafter until the full principal sum, with interest has been paid; said monthly pay	• •
that if at any time any portion of the principal or interest due there any of the By-Laws of said Association, or any of the stipulations of become immediately due and payable, who may sue thereon and forecand expenses of collection, to be added to the amount due on said not collection, or if said debt, or any part thereof, be collected by an attori	ar month hereafter until the full principal sum, with interesting teer paid; said monthly pay nthly on the unpaid balance, and then to the payment of principal said note further providing eunder shall be past due and unpaid for a period of thirty (30) the folder there of this mortgage, the whole amount due under shall note shall, at the online of the holder thereof lose this mortgage; said note further providing for a reason by attached fee, besides all cost te, and to be collectible as a part thereof of the same be attached to mands of an attorney for mey, or by legal proceedings of any that	1 8 ///
NOW, KNOW ALL MEN, That I, the said		_
		-
in consideration of the said debt and sum of money aforesaid, and for	the better securing the payment thereof to get and FIDELITY FEDERAL SAVINGS AND LOAD	1
	f said note, and also in consideration of the further sum of Three Dollars to me	
J. S. Ward	L SAIU 1000, AND AND AN COMMUNICATION OF VICE THE PROPERTY OF	
the said	NGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these	e ·
presents (the receipt whereof is hereby acknowledged), have grant	ed, bargained, sold and released, and by these presents do grant, bargain, sell and release unto ION, OF GREENVILLE, S. C., the company of th)
	ents thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina	
County of Greenville,		
	amount became on Housen't to the william of & Slaham	
on the West side of Whitney street (fo	DLWalth Kiinam as wooder, the end a virally of me profibe	
on the West side of Whitney street (fo		
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Sons, Inc., at Slater, S. C., and know of village of S. Slater & Sons, Inc. of 1940, which plat is recorded in the R. 1966s 63, 64 and 65, and having according to the Responsibility of the North street, and running thence with the North an iron pin; thence with the rear line of lot No. 2; thence with the line of Whitney street; thence with the West as beginning. Said premises being the same be recorded herewith.	we and designated as lot No. I, of Block "C", on the proceeding by J. E. Sirrine & Company, Enga. made on July 10. M. C. office for Greenville County in Plat Nick "K" of thing to said plat the following mater, and bounds, to we west corner of the intersection Whitney street and Editorth side of Edison street S. 87-32 W. 124.8 feet to so of lot No. 37 N 2-28 W. 75 feet to an iron pin, corner lot No. 2 N. 87-32 E. 124.85 feet to an iron pin and aide of Whitney street S. 2-26 E. The to the point ame conveyed to the mortgagor by Carl E. Mant by deed	lat th, at it: son or
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