

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, J. Ray Smith

am well and truly indebted to

Cherry Investment Company

in the full and just sum of two hundred twenty no/100

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~XXXX~~

~~XXXX~~ in installments of twenty dollars per month due and payable on the 13th day of each calendar month beginning February 13th, 1945,

*paid & satisfied in full
July 6-1945
Virginia Simkins
Committee for
John E. Simkins*

September 13, 1944 at the rate of six per centum per annum until paid; interest to be computed ~~at~~ quarterly annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ~~ten~~ quarter per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had ~~as~~ more fully appear.

NOW KNOW ALL MEN, That I, the said J. Ray Smith

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Cherry Investment Company

~~XXXXXX~~ J. Ray Smith ~~XXXXXX~~
~~XXXXXX~~ Cherry Investment Company ~~XXXXXX~~
All that certain lot or tract of land in the County of Greenville, State of South Carolina, in Greenville Township, on Jamison Street, and being known as Lots Nos. 15 and 16 on Plat of Lands of American Bank & Trust Company made by R. E. Dalton, Engineer, and recorded in Office of R. M. C. for Greenville County in Plat Book F, page 44. Said lots having the following metes and bounds: Beginning at a stake on the north side of Jamison Street at rear corner of Lot No. 14, and running thence N. 42-43 E. 200 ft. to stake in line of Lot No. 62; thence N. 53-40 W. 110 ft. to stake at corner of Lot No. 17; thence with line of Lot No. 17, S. 42-43 W. 200 ft. to stake on Jamison Street; and thence with Jamison Street S. 53-40 E. 100 ft. to beginning corner. Being the same conveyed to me by Cherry Investment Company by deed of even date.

This mortgage is given to secure the payment of a portion of the purchase price of the above described lots of land.

*PAID AND CANCELLED
OFFICE OF GREENVILLE COUNTY SHERIFF
JULY 1945*