

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, J. R. Green

Quinton Crain

in the full and just sum of Fifteen Hundred and No/100 (\$1500.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~XXXX~~

XXXX,  
Twenty (\$20.00) Dollars on the 19th day of February, 1945 and Twenty (\$20.00) Dollars on each successive month thereafter until paid in full, with the right to anticipate the whole amount or any part thereof at any time.

*Paid in full and satisfied this 21 day Jan 1946*  
*Quinton Crain*

\_\_\_\_\_ with interest from  
date at the rate of Seven (7%) per centum per annum until paid; interest to be computed and paid semi-  
annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said J. R. Green

\_\_\_\_\_ in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell, and release unto the said Quinton Crain

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

near the Monaghan Mill and having the following metes and bounds, to wit:

BEGINNING at a point on the Monaghan Road, corner of Monaghan Mills Corner and running thence with said line N. 83-30 W. 200 feet to a stake corner; thence S. 17.15 W. 61 feet to an iron pin; thence N. 85.15 W. 199.5 feet to an iron pin in West line of Brandon Road; thence with Brandon Road N. 13-3/4 E. 57 feet to the beginning corner.

SATISFIED AND CANCELLED BY  
RECORD 21 DAY OF Jan 1946  
Ollie S. Thompson  
A. M. S. FOR GREENVILLE COUNTY, S. C.  
AT 2:37 P.M.  
# 989