

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, N. M. Phillips

in the State aforesaid, SENDS GREETING:

Whereas, I \_\_\_\_\_ the said N. M. Phillips

hereinafter called mortgagor \_\_\_\_\_ in and by my \_\_\_\_\_ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of One Thousand Dollars

conditioned for the payment of the monthly sum of Sixteen Dollars,

on the FIFTH Day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor \_\_\_\_\_, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me \_\_\_\_\_ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I \_\_\_\_\_

\_\_\_\_\_ the said mortgagor \_\_\_\_\_, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Highland Township, State and County aforesaid, lying on the East side of the State Highway, leading from Greer to Landrum, formerly known as the Rutherford Road, containing EIGHTEEN and ONE-HALF (18.50) ACRES, more or less, and having the following courses and distances, to wit:

BEGINNING on an iron pin on said road (J. W. Black's corner) and runs thence with the road S 34 3/4 W 9.60 chains to a Stone on the Southeast side of road, Verdin's corner; thence S 59 1/2 E 20.78 chains to a stone or stake in branch; thence with the meanderings of said branch N 7 E 1.37 chains, N 36 1/2 E 70 links, N 24 1/2 E. 98 links, N 88 E 2.05 chains, N 72 3/4 E 1.63 chains, N 77 E 98 links, N 26 3/4 E 1.40 chains to a stake in said branch; thence N 53 3/4 W 23.52 chains to the beginning corner.

Also, all that other parcel or tract of land adjoining the above described tract, containing TWENTY (20) ACRES, more or less, bounded on the North by lands of L. E. Black, on the East by lands of Paul S. Poole, on the South by lands of C. L. Verdin and on the West by the State Highway which leads from Greer to Landrum and lands formerly owned by J. T. Verdin and J. T. Verdin Estate.

*Oct 9 - 1946  
Paid B & B Association  
Greer, S.C.  
Witness B. A. Bennett  
Hans Daniel*

**SATISFIED AND CANCELLED OF RECORD**  
**10 DAY OF Oct.**  
**1946**  
**RECORDED BY**  
**R.M.C. FOR GREENVILLE COUNTY, S.C.**  
**AT 10 O'CLOCK A.M. NO. 17170**