

STATE OF SOUTH CAROLINA,  
County of Greenville

LAND BANK COMMISSIONER  
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That  
PLEASE E. COX

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:  
WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of NINE HUNDRED AND FIFTY (\$ 950.00 ) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five per centum per annum, the first payment of interest being due and payable on the first day of November, 1945, and thereafter interest being due and payable -- annually; said principal sum being due and payable in twenty equal, successive, -- annual installments of FORTY SEVEN AND 50/100 (\$ 47.50 ) Dollars each, and a final installment of - (\$ - ) Dollars, the first installment of said principal being due and payable on the first day of November, 1945 and thereafter the remaining installments of principal being due and payable -- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants contained therein, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land containing thirty nine and one-fourth (39 1/4) acres, more or less, formerly known as the "J. K. Newman Place", in Bates Township, Greenville County, South Carolina, about 3 1/2 miles northwest from Travelers Rest, on waters of Reedy River, and now in possession of Please E. Cox. Bounded on the North by Public Road; on the East by Sammons Land; on the South by land of Harriett Goldsmith Estate and on the west by lands of Thomas Childs. Said tract of land is particularly shown and delineated on plat prepared by W. A. Hester, Surveyor, March 23, 1928, which is recorded in the office of R. M. C. for Greenville County, South Carolina, in Plat Book 0 page 95, which plat and the record thereof are by record incorporated herein.

ALSO, all that other certain tract of land containing four (4) acres, more or less, known as the "Please E. Cox Place", in Saluda Township, Greenville County, S. C., about one mile northwest from Marietta, S. C., and on branch waters of Saluda River, now in the possession of Please E. Cox. Bounded on the North and East by lands of Dock Hall; on the South by lands of Mamie Johnson and on the West by lands of E. L. Cox. Said land is particularly shown and delineated on plat prepared by W. A. Hester Surveyor, August 9, 1944, which plat is recorded in the Office of R. M. C. for Greenville County, S. C., in Plat Book 0 page 95, which plat and the record thereof are by reference incorporated herein.

*The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereon discharged, this the 20th day of October, 1952.*

Witnessed:  
Caroline Owens  
J. R. Ellis, Jr.

Land Bank Commissioner  
Federal Farm Mortgage Corp.  
By: The Federal Land Bank of  
Columbia and their Agents  
and Attorney in fact and  
The Federal Land Bank of  
Columbia for itself and  
as Agent and Attorney  
in fact as aforesaid.  
By: B. B. Burch  
Asst. to the President  
Attent: H. C. Leagan  
Secretary

SATISFIED AND CANCELLED OF RECORD  
22 DAY OF July 1953  
Oliver J. Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:06 O'CLOCK P.M. NO. 16316