MORTGAGE OF REAL ESTATE

Keys Printing Co., Greenville, S. C.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lemmie M. Morris, of Greenville County, S. C. SEND GREETINGS;

WHEREAS I the said Lemmie M. Morris

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, ONE HUNDRED AND NO/100 ($1,100.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of ELEVEN AND NO/100 ($11.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Lemmie M. Morris

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said Lemmie M. Morris in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, and being known and designated as Lot No. 79, of Section 6, of a subdivision of Judson Mills Village, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book K, at pages 106 and 107, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the west side of Fourth street at the joint corner of Lots Nos. 79 and 80, and running thence along the joint line of Lots Nos. 79 and 80, ~~and running thence along the joint line of Lots Nos. 79 and 80,~~ S. 88-11 W. 77.4 feet to an iron pin, joint rear corner of Lots Nos. 85 and 86; thence with the rear line of Lot No. 86, S. 1-50 E. 70 feet to an iron pin, joint rear corner of Lots Nos. 78 and 79; thence along the joint line of said Lots, N. 88-11 E. 77.2 feet to the joint corner of said lots on the west side of Fourth street; thence along the west side of said Fourth street, N. 1-40 W. 70 feet to the beginning corner. Being the same lot conveyed to me by Judson Mills by deed dated Dec. 1, 1941 and recorded in the R. M. C. office for Greenville County in Book 241, page 28."

Paid Satisfied and Cancelled, First Federal Savings and Loan Association of Greenville, S. C.
Witness: Hazel Smith
Hazel Smith
Witness: Ellen Jones
Ellen Jones
Jan. 14, 1965

RECORDED AND CANCELLED OF RECORD
R. M. C. FOR GREENVILLE COUNTY, S. C.
Jan 15 12 18 O'CLOCK P.M.
#6946