

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Ola G. Wright,

in the State aforesaid, SENDS GREETING:

Whereas, I \_\_\_\_\_ the said Ola G. Wright

hereinafter called mortgagor \_\_\_\_\_ in and by my \_\_\_\_\_ certain Note of Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Eleven Hundred and No/100 Dollars

conditioned for the payment of the monthly sum of Seventeen and 60/100 (\$17.60) Dollars, on the FIFTH DAY

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor \_\_\_\_\_, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me \_\_\_\_\_ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I \_\_\_\_\_

the said mortgagor \_\_\_\_\_, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

Those two certain lots or tracts of land in O'Neal Township, said County and State, together with all improvements now thereon or hereafter placed thereon, as follows:

Tract of 4.03 acres, more or less, designated as Tract No. 6 on plat of the John M. Greer and Frances Jane Greer Estates, prepared by H. S. Brockman, Surveyor, December 1-2, 1941, and recorded in R. M. C. Office in plat Book M, page 67, and having the following courses and distances, to-wit:

Beginning at iron pin at the northwest corner of tract #5 and running thence along the line of #5 tract, S 79-40 E 149.1 feet to iron pin at corner of tract No. 4; thence along the western boundary of Tracts Nos. 2 and 4, N 2-00 E 999 feet; thence N 64-15 W 149.5 feet to point in line of Tract #10; thence S 2-00 W 1017 feet to the beginning;

ALSO, Tract No. 9 on said plat, containing 5.48 acres, more or less, and BEGINNING at iron pin on the western line of tract #6 to joint corner of tracts 8 and 9, and running thence along the line of Tract #8, - S 88-45 W 780 feet to point in line of tract No. 12; thence along the line of Tracts 12 and 11, - N 7-42 W 300.5 feet to a point at corner of tract #10; thence along the line of #10 tract, N 88-45 E 830.7 feet to iron pin in line of tract #6; thence along the line of No. 6 tract, S 2-20 W 300 feet to the beginning.

The above tracts being the same conveyed to me by deed of E. Ingram, Master, recorded in Vol. 253, page 29.

SATISFIED AND CANCELED OF RECORD  
16 DAY OF Oct. 1951  
Ollie Jarnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:55 O'CLOCK A. M. NO. 23673