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STATE OF SOUTH CAROLINA,  
County of Greenville }

LAND BANK COMMISSIONER  
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That  
JOHN R NELSON

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:  
WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of SEVEN HUNDRED (\$ 700.00 ) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five per centum per annum, the first payment of interest being due and payable on the first day of November, 1945 and thereafter interest being due and payable annually; said principal sum being due and payable in fourteen equal, successive, annual installments of FORTY SEVEN (\$ 47.00 ) Dollars each, and a final installment of FORTY TWO (\$ 42.00 ) Dollars, the first installment of said principal being due and payable on the first day of November, 1945, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain piece, parcel and tract of land lying and being situate on both sides of Gilders Creek, in Austin Township, County of Greenville and State of South Carolina containing 38.5 acres according to a survey and plat made by W. M. Nash, Surveyor on November 22, 1944 and bounded on the north by W. C. Gresham and J. T. Bayne, on the East by J. T. Bayne and T. R. Moore, on the South by T. R. Moore and T. L. Greene, on the west by E. G. Whitmire. The property is fully set forth by courses and distances, metes and bounds on the Nash Plat which is recorded in the office of the R. M. C. for Greenville County in Book O page 91. Reference is here made to that plat for a more definite description. It is the same land as was conveyed to John R. Nelson by Jas. C. Burdette.

This mortgage is subject to existing rights of way and easements.

*The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged, this the 13<sup>th</sup> day of October, 1947*

*Land Bank Commissioner  
Federal Farm Mortgage Corporation  
By: The Federal Land Bank of Columbia  
as their Agent and Attorney in fact*

*Witnesses;  
Caroline Owens  
Margaret Peary*

*The Federal Land Bank of Columbia  
for itself and as Agent and Attorney  
in fact as aforesaid.*

*By: H. L. Lemon  
Asst. Vice-President  
Attest: L. M. Eall, Jr.  
Secretary*



SATISFIED AND CANCELLED OF RECORD  
5<sup>th</sup> DAY OF Dec. 1947  
Ollie J. Farnsworth  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
1:29 O'CLOCK P.M. No. 24-389