

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Annie Belle Henery

in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said Annie Belle Henery

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Six Hundred, Fifty Dollars

conditioned for the payment of the monthly sum of Ten and 90/100 Dollars,

on the FIFTH Day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, School District 9-A, on the South-east side of the Hammett Bridge Road, containing THREE and 85/100 ACRES (3.85), more or less, and having the following courses and distances, to wit:-

BEGINNING at the joint corner of Lots 14 and 15, on said Road, and run thence with the road S 59-10 W. 243.5 feet to pin; thence S 31-00 E 658 feet, more or less, to pin on Smith or Ross line; thence with this line N 67-45 E. 246.6 feet to joint corner of Lots 15 and 16; thence with line of Lot #16 N 31-00 W 707 feet to the beginning corner, being a part of Lot #15 on plat of the John G. Greer property, made by H. S. Brockman, Surveyor, September 7, 1937, and being the same lot of land conveyed to me by Pearl Vaughn.

John G. Greer
Witness
Thomas West

#53256
RECORDED & INDEXED
MAY 1938
R.M.C. OF GREENVILLE COUNTY, S.C.
AT 10:00 O'CLOCK