

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, E. C. Chapman, SEND GREETINGS:

Whereas, I the said E. C. Chapman  
in and by MY certain promissory note in writing, of even date with these presents,  
well and truly indebted to The South Carolina National Bank, Belton, S. C.

in the full and just sum of Two Thousand, One Hundred, Twenty and 00/100  
Dollars, to be paid one year after date

with interest thereon from maturity at the rate of 6 per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount... should be placed in the hands of an attorney for suit or collection...

NOW KNOW ALL MEN, that I, E. C. Chapman, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said The South Carolina National Bank

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said E. C. Chapman in hand well and truly paid by the said The South Carolina National Bank

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said South Carolina National Bank, its successors and assigns,

The following described tracts of land situate in Dunklin Township, Greenville County, South Carolina, described as follows:

Tract No. 1. BEGINNING at a stone on M. D. Chapman's land and running thence N. 3-3/4 W. 11.40 to stone; thence N. 88 W. 17.00 to a stone; thence S. 9 1/2 E. 21.20 to stone on M. D. Chapman's line; thence with his line N. 51 1/2 E. 14.25 to stone; thence N. 86 1/2 E. 3.16 to stone, the beginning corner, being lot No. 5 in the subdivision of the Tandy Chapman land, containing twenty-five and one-half acres, more or less.

Tract No. 2. BEGINNING on stone, Henry Owens land and running thence N. 88 W. 17.50 to stone; thence S. 9 1/2 E. 3.50 to stone; thence S. 88 W. 17.00 to stone; thence N. 3-3/4 W. 3.50 to the beginning corner, being lot No. 4 in the subdivision of the said land, and containing six acres, more or less.

The above two tracts being the same conveyed to the mortgagor herein by Hon. E. Inman, Master, by deed dated October 9, 1942, and recorded in the R. M. C. Office for said county in Deed Book 248, at page 56.

Tract No. 3: BEGINNING at iron 3xn in the public road, thence S. 60 1/2 W. 10.82 to iron 3xn; thence S. 43.9/10 E. 8.27 to pile of rocks 3xo; thence S. 64 1/2 W. 6.23 to wagon axle 3xo; thence S. 23-3/4 E. 7.17 to stake 3xn, bounded by edge of road; thence S. 53 1/2 E. 2.31 to iron 3xo; thence N. 69 E. 71 links to stone 3xo; thence N. 45 2/5 E. 1.77 to iron pin 3xn in public road, bounded on this last short line by J. Ed King; thence along said road N. 51 1/2 W. 10.06 to the beginning corner, containing fourteen and one-fourth (14.25) acres, more or less, and being the same conveyed to the mortgagor herein by deed from L. T. Chapman and others, dated March 15, 1920, and recorded in the R. M. C. Office aforesaid in Deed Book 69 at page 213.

Tract No. 4: BEGINNING at iron pin 3xn in a small road near the house, thence S. 36 1/2 W. 17.56 to stake 3xn on southern side of branch; thence S. 24-3/4 E. 56 links to stake 3xn on southwest side of branch, bounded on this last short line by land of M. D. Chapman; thence N. 75-1/8 E. 18.17 to stake 3xn on northeast side of road near Tiner Johnson's house; thence N. 35 W. 10.24 to iron 3xo near house, bounded by Tiner Johnson's land; thence N. 53 1/2 W. 2.31 to the beginning corner, containing eleven and three-tenths (11.3) acres, more or less, and being the same conveyed to the mortgagor herein by deed from L. T. Chapman dated November 23, 1923, and recorded in the R. M. C. Office aforesaid in Deed Book 90 at page 244.

The description in the last two tracts are from a survey made by W. L. Mitchell, December 3,

*Handwritten notes and signatures:*  
Conceded  
The South Carolina National Bank  
E. C. Chapman  
Mortgage  
1942  
Dunklin Township  
Greenville County  
S. C.

**RECORDED**  
**CANCELLED**  
R. M. C. FOR GREENVILLE COUNTY  
AT 12 O'CLOCK