

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVISION—LAWARD OR—GREENVILLE 51415

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- I, J. R. Thompson ----- SEND GREETINGS:

Whereas, I the said J. R. Thompson
in and by MY certain promissory note in writing, of even date with these presents, AM
well and truly indebted to H. F. Collins

in the full and just sum of Three Hundred & No/100
(\$300.00) Dollars, to be paid January 2nd 1945

with interest thereon from Date at the rate of 6 per centum per annum, to be computed and paid from date

----- until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said J. R. Thompson
-----, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said H. F. Collins

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said J. R. Thompson

in hand well and truly paid by the said H. F. Collins

----- at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

H. F. Collins, his heirs and assigns forever:-

All that certain piece, parcel or lot of land in Grove Township, State and County aforesaid, having the following metes and bounds, to wit:-

Beginning in the middle of the public highway on C. B. Garrison's line; thence along the center of said Highway towards Pelzer 10.66 chains to a corner in the said highway; thence N 70-3/4 W. 26.50 to the middle of Saluda River; thence up the said river to C. B. Garrison corner; thence with the line of said C. B. Garrison S 65 1/2 E. 23.65 more or less to the beginning corner, containing 29 acres, more or less.

THIS BEING THE SECOND MORTGAGE.

*Paid and Satisfied in Full this
11th day of June 1945.
Witnessed: H. F. Collins
J. R. Thompson
R. D. Nesbitt*

SATISFIED AND CANCELLED OF RECORD

8 DAY OF Dec. 1945
Oliver Jarnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:37 O'CLOCK P. M. NO. 26583