

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, V. A. Bouchillon

J. P. Thompson am well and truly indebted to

in the full and just sum of SIX HUNDRED AND SEVENTY FIVE & NO/100

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the 30th day of April 1945.

*paid and satisfied in full 3/22/45 J.P. Thompson*

*Witness Mary B. Chandler*

#3508 SATISFIED AND CANCELLED BY  
RECORD 26th March 1945  
Allie J. Farmer  
R.M.C. for GREENVILLE COUNTY, S.C.  
APR 12:30 O.C.L.S.

with interest from November 1, 1944 at the rate of five per centum per annum until paid; interest to be computed and paid maturity and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said V. A. Bouchillon

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. P. Thompson

all that tract or lot of land in Butler Township, Greenville County, State of South Carolina.

Near the Laurens Road, in School District No. 7 H of Greenville County, being known and designated as Lot No. 2 on a Plat of property of J. M. Bouchillon made by W. J. Riddle, Surveyor, April 23, 1941, and having the following metes and bounds according to said plat.

BEGINNING at a stake on a road at corner of Lot No. 1 N. 24-55 W. 209.3 feet to a stake; thence N. 40-30 E. 102.2 feet to iron pin; thence with line of Lot No. 3 S. 25-40 E. 209 feet to stake in road; and thence with road S. 40-30 W. 104.5 feet to beginning corner.

This mortgage is junior to a mortgage given to First Federal Savings and Loan Association of Greenville, S. C. on December 23, 1941 and recorded in office of R. M. C. for Greenville County in Book 308 at Page 267.