| | MORTGAGE OF REAL ESTATE—G.R.E.M. 2 | 28 |
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| | THE STATE OF SOUTH CAROLINA, County of Greenville, | 1419 |
| | TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
| | I, Henry McKenzie | |
| | Whereas, I the said Henry McKenzie in and by my | IGS: |
| | certain | |
| | | |
| | in the full and just sum of four hundred twenty-five hours | |
| | | |
| | dollars each, due and nevenle | ndre: |
| | dollars each, due and payable on the 10th day of April and October in each year, beginning | |
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| \parallel | $\mathcal{A}^{\mathcal{A}}}}}}}}}}$ | |
| | with interest thereon fromat the rate of per centum per annum, to be computed and paid | |
| | | |
| | interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid in full; all interest not paid when due to be placed in the hands of an attorney for suit or collection, or if before its maturity if the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note of his interests to place and the halder hands of collection, or if before its maturity if the sall in case said note, after its maturity of the sall interests to place and the halder hands of an attorney for suit or collection, or if before its maturity is the sall. | er to |
| | become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, shou of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage as a part of said debt. | ld on |
| | NOW KNOW ALL MEN, that I Henry McKenzie | t- |
| | in None id dit | |
| | thereof to the said Estelle S. Coper the said debt and sum of money aforesaid, and for the better securing the payment | at |
| | | · - |
| | according to the terms of the said note, and abo in consideration of the further sum of Three Dollars, to | - |
| | in hand well and truly McRenzie | - |
| | in hand well and truly policy the said Estella S. Cooper | - |
| | | • |
| | receipt whereof is hereby acknowledged have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said | . |
| | Estelle S. Cooper | ' |
| | All that khact of land to a | |
| | having the following metes and bounds: BEGINNING on a stone on the Duncan line and running | na, |
| | thence N. 22 W. 11.35 chs. to a stake in the Branch; thence up said branch N. 47 W. 5.30 to | |
| | a bend; thence N. 2 W. 4.15 to a bend; thence N. 30 W. 6.95 to a bend; thence N. 40 W. 9.10 | |
| | to a stake on the old line; thence N. 59-30 E. 8.20 to a stone; thence N. 40 W. 9.10 stone; thence S. 21-30 E. 38.15 to a stone; thence N. 67 W. 10.50 | |
| | corner, being the same convered to | |
| | McKenzie having thereafter conveyed his | son |
| | 1944, and recorded in Book 267 nego 267 | imber |
| | Also that other treet of love | |
| | Buncombe Road, 16 miles from Greenville, S. C., on waters of Mush Creek, containing 48.40 acre | |
| | more or less, and having the following metes and bounds according to plat recorded in R. M. C. Office for Greenville County in Plat Book O, page 73: | 88 |
| —— | Office for Greenville County in Plat Book O, page 73: | •_∥ |
| | BEGINNING at a cedar post on edge of Mush Creek at corner of tract sold to John R. | |
| , | 12.00 to stone: thence N 67 th 10:60 | - |
| | 42-90 E. 21.60 to stake at companies of | - |
| · · · · · | to beginning corner, being tract No.2 as shown on said plat and with Cappel 141-30 W. 30.60 | <u>, </u> |
| · | to beginning corner, being tract No.2 as shown on said plat, and seine the same onveyed to | |
| | TED THE CO HOLD | _ |
| · | SAFTER DAY OF THE COUNTY OF THE PARTY OF THE | _ |
| | TOR CLOCK | _ |
| | g. M | - |
| | R.G. | - . |
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