

MORTGAGE OF REAL ESTATE - G.R.E.M. 2

PROVIDENCE - JARRARD CO. - GREENVILLE 51410

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Rosa K. Ashmore

SEND GREETINGS:

Whereas, I the said Rosa K. Ashmore  
in and by my two certain promissory note in writing, of even date with these presents, AM  
well and truly indebted to W. R. Hale, as Trustee and Hilda H. Granger

in the full and just sum of Seven Thousand and no/100 (\$7,000.00) Dollars, one in the amount of \$4,000.00 to W. R. Hale, Trustee and one in the amount of \$3,000.00 to Hilda H. Granger, to be paid three years after date,

with interest thereon from date at the rate of six per centum per annum, to be computed semi-annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount advanced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in any case, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note of this mortgage in the hands of an attorney for legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, Rosa K. Ashmore

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said W. R. Hale, as Trustee and Hilda H. Granger

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to

the said Rosa K. Ashmore

in hand well and truly paid by the said W. R. Hale, as Trustee and Hilda H. Granger

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

W. R. Hale, as Trustee and Hilda H. Granger, their Heirs and Assigns-

All that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being at the Northwest corner of the intersection of East Prentiss Avenue and Woodrow Avenue in the City of Greenville, County of Greenville, State of South Carolina, being known as Lot No. 8, Block C on plat of Cagle Park property made by R. E. Dalton, June, 1915, recorded in the RMC Office for Greenville County in Plat Book C at pages 237 and 328, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of East Prentiss Avenue at joint front corner of Lots 7 and 8 of Block C and running thence with the line of Lot 7, N. 25-20 W. 158.6 feet to an iron pin at joint rear corner of Lots 7, 8, 9 and 10, thence with the rear line of Lot 9, N. 86-03 E. 75.4 feet to an iron pin on the West side of Woodrow Avenue; thence with the West side of Woodrow Avenue S. 17-46 E. 99.7 feet to an iron pin; thence continuing with Woodrow Avenue S. 25-52 E. 63.3 feet to an iron pin on Woodrow Avenue; thence continuing along a curved line to an iron pin on the North side of E. Prentiss Avenue (the chord of which is S 39-12 W. 5.3 feet); thence with the North side of E. Prentiss Avenue N. 82-45 W. 62 feet to the beginning corner.

This property was acquired by the mortgagor herein under deeds from L. W. Cuddy and J. Fred Ashmore dated November 8, 1919 and March 15, 1944 and recorded in the RMC Office for Greenville County, S. C. in Deed Book 55 at page 83 and Deed Book 264 at page 119.

State of South Carolina  
County of Greenville

For value received I hereby assign, transfer and set over unto Hilda H. Granger the within mortgage the 2 notes it secures, this Oct. 10, 1944

J. M. Whitmire  
Nitty Brown

W. R. Hale, Trustee

ASSIGNMENT FILED AND RECORDED  
14 August 1947  
Office Farnsworth  
R.M.C. COUNTY, S. C.  
AT 2:35 O'CLOCK P.M. NO. 15722

RECORDED  
INDEXED  
OCT 10 1947  
GREENVILLE COUNTY, S. C.  
NO. 15722

*Handwritten notes:*  
Satisfied and paid by Hilda H. Granger  
This is the original of the note  
Witnessed by J. M. Whitmire