

MORTGAGE OF REAL ESTATE—G.R.E.M. 1

17271 MORTGAGE—LIBRARY—RECORDS

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Florida Granger Barton

WHEREAS, I, the said Florida Granger Barton

in and by my certain Promissory
these presents am well and truly indebted to Ralph Jerome Barton

in the full and just sum of Eight Hundred and No/100 (\$800.00) Dollars
to be paid: September 15, 1946

SATISFIED AND CANCELLED OF RECORD
18th DAY OF Sept 1946
Ollie Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
RECORDED AT 10:40 O'CLOCK A.M. NO. 15798

*Paid & Satisfied
Sept. 18, 1946
Ralph Jerome Barton
his mark*

SATISFIED AND CANCELLED OF RECORD
18th DAY OF Sept 1946
Ollie Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
RECORDED AT 10:40 O'CLOCK A.M. NO. 15798

with interest thereon from maturity at the rate of six (6%)

per cent. per annum, to be computed and paid until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent of the amount due thereon

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor, in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and his Heirs and Assigns, forever, all and singular those three (3) tracts that certain pieces, parcels, lots or parts of land situate, lying and being in Gantt Township, Greenville County, State aforesaid,

and described as follows:

BEGINNING at stone 3xm in C. M. Blakely line, and running thence N. 71 W. 9.86 chains to iron pin 3x; thence N. 21-20 W. 7.04 to stone 3x; thence N. 68-37 E. 24.75 to stone near branch; thence S. 6 E. 66 to stake in branch; thence down branch S. 69-30 E. 87 No stake; thence S. 35 W. 21.12 to beginning corner.

Also: BEGINNING at a stake near branch in Harris line, thence with Harris line N. 17-30 E. 13.67 chains to pin at a large White Oak; thence S. 10-30 W. 3.92 chains to pin; thence S. 15-30 W. 4.04 chains to stone on branch; thence down the meanderings of said branch as the line 4.00 chains to stake at fork of branch; thence up the meanderings of the other branch as the line to beginning corner, and containing 8.10 acres, more or less, and lying by the lands of J. D. Harris, R. E. Chandler, W. H. Tripp and others.

Also: BEGINNING At a stone 3xm C. M. Blakely's corner; thence N. 31-42 E. 5.53 chains to stake in branch; thence down the center of said branch 22 chains to the intersection of two branches; thence up the center of the western branch about 17.14 chains to stake 3x; thence S. 35 W. 21.12 to stone 3x; thence S. 71 E. to the beginning corner.