

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Allen H. Byrum, of Greenville, S. C.  
WHEREAS I, Allen H. Byrum the said Allen H. Byrum SEND GREETINGS:

**PAID SATISFIED AND CANCELLED**  
**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION**  
Of Greenville, S. C.  
*J. A. Smith*  
Sect'y-Treas.  
Nov. 6 1944

in and by my certain promissory note, in writing of even date with these presents AM well and truly indebted to  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of THREE THOUSAND, EIGHT  
HUNDRED AND NO/100

(\$3,800.00-) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of THIRTY-TWO AND 44/100

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the provisions of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under the mortgage); and in said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Allen H. Byrum, the said Allen H. Byrum

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said Allen H. Byrum

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, near the City of Greenville, on the southwest side of North Park Drive (formerly Griffin street), and being known and designated as Lot No. 61, of North Park as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book K, at pages 48 and 49, and having according to said plat, the following metes and bounds, to-wit:

"BEGINNING at a point on the southwest side of North Park Drive at the joint corner of Lots Nos. 61, and the lot now or formerly belonging to Mrs. Juhan, which point is 163.5 feet from the southeast corner of the intersection of North Park Drive and North Main Street Extension, and running thence along the southwest side of North Park Drive, S. 68-34 E. 60 feet to an iron pin, joint corner of Lots Nos. 61 and 62; thence with the joint line of said lots, S. 19-46 W. 169.2 feet to an iron pin, joint rear corner of Lots Nos. 56, 57, 61 and 62; thence with the joint rear line of Lots Nos. 56 and 61, N. 68-34 W. 61.6 feet to an iron pin; thence N. 19-06 E. 169.2 feet to the beginning corner. Being the same lot conveyed to me by Charles E. Mackey by deed dated September 1, 1944, and not yet recorded."

*RECORDED*  
R. M. C. FOR GREENVILLE COUNTY  
AT 12:50  
# 11761