¥ O1•	300
MORTGAGE OF REAL ESTATE—G.R.E.M. 2	PROFESCO - GRANARO CO GRANAFORA SOSO?
THE STATE OF SOUTH CAROLINA,	
County of Greenville,	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
	AMELIA ANNIMITAAA
	SEND GREETINGS:
Whereas, I the said George C. Harris	
in and bynote in writing, of ev	ren date with these presents,am
well and truly indebted to Bessie Norris Tilman	
00 /	
in the full and just sum of Thirty five hundred (\$3500.00) & No/100	the second of th
in the full and just sum of	-17
AKXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	OLLOWSE
\$55.00 on December 1st, 1944 and \$55.00 in quarterly succes	sion thereafter until September
1st. 1947 at which time the remaining outstanding balance s	hall be due and payable
John Jane	
and The	
with interest thereon from in Address) at the rate of Six per cent	um per annum, to be computed and paid
interest at same rate as principal; and if any portion of principal or interest be at any time past d	until maid in fulls all intercept not noid when due to hear
interest at same rate as principal; and if any portion of principal or interest be at any time past d	ue and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this be placed in the hands of an attorney for suit or collection, or if before its maturity it should be of his interests to place and the holder should place the said note or this mortgage in the hands of	deemed by the holder thereof necessary for the protection
of said cases the mortgagor promises to day all costs and expenses including to per cent. of the mi	an attorney for any legal proceedings, then and in either debtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.	
NOW KNOW ALL MEN, that I , the said George C. Harri	.8
NOW KNOW ALL MEN, that, the saidGeorge C. Harri, in consideration of the said debt and sum of	money aforesed, and for the better securing the payment
Bessie Norris // Limin.	
thereof to the said	NO CO DIAN MACCHINI
according to the terms of the said note, and also in consideration of the further sum of Three Dolls the said	116, to Small with court
according to the terms of the said note and also in consideration of the further sum of Three Doll	its, to
the said Ge at ge C. Harris	CONTRACTOR OF THE PROPERTY OF
in hand well and truly paid by the said Bessie Norris Tilmer	1 () ()
In hand well and study part 23 the Management of	
receipt whereof is hereby acknowledged, have granted, bargained, sold and releas ed and by these Pre	at and before signing of these Presents, the sents do grant, bargain, sell and release unto the said
Bessie Norris Tilman:	
	countile Mownship County and
All that certain tract or parcel of land situate in Gr	
State aforesaid, on the west side of Beatrice St., and know	vn and designated as lots #132,
#133 & #134, as shown by map #2 of Camilla Park sub-division	on recorded in the Greenville County
R. M. C. Office in Plat Book M, page 85, and according to	said plat, more particularly
described as follows:	
BEGINNING at an iron pin at the northwest intersection	on of Beatrice St., & Welcome
Ave., shown on said plat and running thence along the north	noted whether themes clong many
59-30 W. 348.6 ft. to iron pin at corner of lot #118 shown	on said plat; thence and rear
line of lots #118, #119, #120, #121 and #122 N. 11-02 W. 33	
corner of lot #131; thence along line of lot #131, N. 67-48	8 W. 278.9 ft. to iron pin on
West side of Beatrice St., thence with the west side of Beatrice	atrice St., S. 21-55 E. 283.5
ft. to the point of beginning.	
This being the same property conveyed to the within	Mortgagor by Ike A. Staton by
deed of even date herewith.	
deed of even date uelearth.	