

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, Maggie Stewart

SEND GREETING:

WHEREAS, I, the said Maggie Stewart

in and by my certain Promissory note in writing, of even date with these presents am well and truly indebted to F. B. Pinson

in the full and just sum of TWELVE HUNDRED & NO/100 (\$1200.00) Dollars to be paid: FIFTEEN (\$15.00) Dollars on September 30th, 1944, and a like payment of \$15.00 on the 30th. day of each successive month until paid in full. Said payments to be first applied to interest and balance to principal. With the right to anticipate payment.

with interest thereon from date at the rate of six

per cent. per annum, to be computed and paid monthly until paid in full; all interest not paid when due to bear interest at same rate as principal, and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor , in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee , at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee , and

his Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township, Greenville County, State aforesaid,

on the western side of Chicora Avenue, in the City of Greenville, known and designated as Lot No. 16 on plat of the property of West End Land and Improvement Company, recorded in Plat Book "A", page 153, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Chicora Avenue, corner of Lot #15, and running thence with the line of said lot S. 81 W. 150 feet to an iron pin; thence N. 11 W. 50 feet to an iron pin, corner of Lot #17; thence with the line of said lot N. 81 E. 150 feet to an iron pin on Chicora Avenue; thence with the western side of Chicora Avenue S. 11 E. 50 feet to point of beginning; said premises being the same conveyed to the mortgagor by F. B. Pinson by deed of even date to be recorded herewith.

Handwritten notes:
Satisfied in April 2, 1944
F. B. Pinson

#3889
RECORDED AND INDEXED
BY
AT 4:32 P.M. MAY 18 1944
CLERK OF GREENVILLE COUNTY, S.C.