

MORTGAGE OF REAL ESTATE

Keys Printing Co., Greenville, S. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Ralph Beacham, of Greenville, S. C.

SEND GREETINGS:

WHEREAS I, the said Ralph Beacham

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of SEVEN THOUSAND, FIVE HUNDRED
AND NO/100

(\$ 7,500.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of SIXTY-THREE AND NO/100

(\$ 63.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Ralph Beacham

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said Ralph Beacham

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Ward Two of the City of Greenville, on the north side of East North street, and being shown on the City Block Book at Sheet No. 39, Block 6, Lot No. 29, and being more particularly described as follows, to-wit:

"BEGINNING at an iron pin on the north side of East North street at the corner of the lot now or formerly belonging to Coward, and running thence along the line of that lot in a northwesterly direction, 20 1/4 feet, more or less, to an iron pin; thence in a northeasterly direction, 57 feet, more or less, to an iron pin at the rear corner of lot now or formerly belonging to Houston; thence along the line of that lot in a southeasterly direction, 20 1/4 feet, more or less, to an iron pin on the north side of East North street; thence along the line of said East North street in a southwesterly direction, 75 feet, more or less, to the beginning corner. Being the same lot conveyed to me by Nora W. Cooper and Pauline C. Hudgins by deed of even date herewith, not yet recorded, this mortgage being given to secure the unpaid portion of the purchase price thereof.

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C.
Witness: Virginia Fisher
June 10 1946
Sec'y-Treas

SATISFIED AND CANCELLED OF RECORD
10 DAY OF June 19 46
Ollie Hamworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 11:48 O'CLOCK P. M. NO. 9968