MORTGAGE OF REAL ESTATE

# STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, L. L. Bridgeman in the State aforesaid, SENDS GREETING:

Whereas, I the said L. L. Bridgeman

hereinafter called mortgagor in and by my certain Note or Obligation of even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Seven Hundred Dollars conditioned for the payment of the monthly sum of Eleven and 20/100 Dollars, on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land situate, lying and being on the West side of Albert Street, in the Town of Greer, Chick Springs Township, State and County aforesaid, having the following metes and bounds, to wit:-

BEGINNING at a stake on Albert Street and runs thence with said Street S 9-30 E 60 feet; thence S. 80-30 W 185.4 feet to a stake; thence N 0-14 W 60.8 feet to a stake; thence N 80-30 E 175.8 feet to the beginning corner, being known and designated as Lot #2 on a plat of the Marchant Place, and being the same lot of land conveyed to me by T. B. Adair by DEED recorded in Vol. 184, page 383 in R. M. C. Office for Greenville County.

Filed for record the 27th day of April 1971 at 10:45 o'clock A. M.
Celia Jarrard
R. M. C. OF GREENVILLE COUNTY