

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

we, W. E. Tate and Beulah M. Tate,

in the State aforesaid, SENDS GREETING:

Whereas, ~~X~~ we the said W. R. Tate and Beulah M. Tate

hereinafter called mortgagors in and by my our certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Eighteen Hundred and No/100 (\$1800.00) Dollars

conditioned for the payment of the monthly sum of twenty-eight and 80/100 (\$28.80) Dollars,

on the FIFTH Day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said mortgagors, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me us the said mortgagor, s

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

we the said mortgagor s, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

That certain lot of land, with all improvements now or hereafter placed thereon, in Chick Springs Township, about 2 1/2 miles northwest of Greer (9-B School District), said County and State, on the south side of the Buncombe Road, and designated as lot No. 18 on plat of the R. A. Ford property, prepared by H. S. Brockman, Surveyor, Oct. 9-1936, and thereon described as follows:

Beginning at iron pin on the south side of the Buncombe road at the corner of lot No. 17, and runs thence with the said road, N. 66-56 W. 100 feet to iron pin at corner of lot #19; thence with the line of #19 lot, S. 28-37 W. 216.2 feet to iron pin, corner of lot #19 on line of lot #20; thence with line of No. 20 lot, S. 65-10 E. 100 feet to iron pin, corner lot No. 17; thence with line of lot No. 17, N. 28-37 E. 219.3 feet to the beginning, and being the same property this day conveyed to us by Toy Edwards.

Also all the undivided right, title, interest and estate of the grantor Beulah N. Tate, in the estate of Mrs. Willie Moore, in this County and State, and being particularly her interest in that tract of land in said County and State and Township, containing fifty acres, more or less, situated on the Brushy Creek Road and the Suber Road, and adjoining the Southern Railway right-of-way.

The said interest of Mrs. Beulah M. Tate in said estate of Mrs. Willie Moore to be paid on this mortgage in the settlement of said estate, and that portion of realty released from this security.

SATISFIED AND CANCELLED OF RECORD  
16 DAY OF Oct 1951  
Oddie Barnaworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:55 O'CLOCK A. M. NO. 23673

Oct 16 - 1951

*Paid*

Citizens B. + L. Association  
Greer, S.C. B.A. Bennett  
B.A. Bennett  
Secty - Greer

Witness

Edna J. White.