

MORTGAGE OF REAL ESTATE—G.R.E.M. 1

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:  
I, **Etrulia Driskell Gambrell**

WHEREAS, **I**, the said **Etrulia Driskell Gambrell**

SEND GREETING:

in and by **my** certain **Promissory** note in writing, of even date with these presents **am** well and truly indebted to **Citizens Lumber Company**

in the full and just sum of **Three Hundred & No/100 (\$300.00)** Dollars to be paid: **in monthly installments of \$3.00 each on the 21st day of each month thereafter, beginning August 21, 1944; said payments to be applied first to interest and then to principal**

with interest thereon from **date** **semi-annually** at the rate of **10%** per cent. per annum, to be computed and paid **monthly, as stated** until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of **ten (10%) per cent, on the whole amount due thereon**

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain and release unto the said Mortgagee, and

**its Successors** heirs and assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in **Greenville Township, Greenville** County, State aforesaid,

at the northwestern corner of Fourth Avenue and Fifth Street, being shown as Lot No. 34, Section 2 of Judson Mills Village, as shown on plat made by Dalton and Neves in November, 1939, recorded in plat Book K, page 25, and described as follows:

BEGINNING at a stake at the northwestern corner of Fourth Avenue and Fifth Street and running thence with the western side of Fifth Ave., N. 6-07 E. 80 feet to a stake, corner of Lot No. 33; thence with lines of Lots Nos. 33 and 52, N. 83-53 W. 124 feet to a stake, corner of Lot No. 51; thence with line of said lot, S. 6-07 W. 80 feet to a stake on the northern side of Fifth Street; thence with the northern side of Fifth Street, S. 83-53 E. 133 feet to the beginning corner; said premises having been conveyed to the mortgagor by Ola Hopkins Kay by deed dated November 5, 1941, recorded in Book of Deeds 239, Page 71.

It is understood that this mortgage is junior in lien to a mortgage executed to Citizens Lumber Company June 8, 1944, recorded in Book of Mortgages 327, page 76.

# 9736  
Etrulia Driskell Gambrell  
Mortgagee  
Greenville County, S.C.

*[Handwritten signatures and initials]*  
Ola Hopkins Kay  
Mortgagor  
June 8, 1944