STATE OF SOUTH CAR	ROLINA)	
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COUNTY OF GREENVILI		/-
TO ALL WHOM THESE PRESENTS MAY		
Me' Hasel V' Drown au	nd Luke N. Brown, Jr.,	
	SEND GREETIN	
WHEREAS,We	, the said Hazel R. Brown and Luke N. Brown, Jr.,	
in and bycertai	ain Fromissory note in writing, of even date well truly indebted to Bessie Norris Tilman	ith
these presentswell and	truly indebted to Bessie Norris Tilman	
,		
in the full and just sum of Forty-F1	ive Hundred and No/100 (\$4500.00)	ara
to be paid: \$50.00 on princi	ipal three months after date and a like payment of \$50.00 on princip	al
quantaniw themseften unti	il three years after date, at maich time the unpaid balance will be	due
•	11 011190 Johns W. 1901 4400, 419 July 920 420 420 420 420 420 420 420 420 420 4	
and payable,		V -
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The state of the s		ulum, gi isa yi kasanganganan da yani ng bagi dibang
Samuel Company of the	A A	
The second secon	A. Was the was of five (5%)	
with interest thereon from date	。————————————————————————————————————	
per cent. per annum, to be computed and pai	aid quartatt, pan advence,	3
and unpaid, then the whole amount eviden	en due to bear interest at same rate as principal; and le any portion of principal or interest be at any time past enced by said note to become impediately due, at the option of the holder hereof, who may sue thereon and foreci	ose
this mortgage; said note further providing i	for an attorney's fee of ten (10%) per oont, of the amount due thereon.	
	besides all costs and expenses of collect	ion.
to be added to the amount due on said note	te and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the	aid
note, reference being thereunto had, will mor	ore fully appear.	a.id
NOW KNOW ALL MEN, That the sa	aid Managagor if consideration of the said debt and sum of money aforesaid, and for the better securing	the
payment thereof to the said Mortgagee	according to the erms of the vaid note and also in consideration of the further sum of Three Dollars to the	nid
	the baid Mortgagee A at and before the signing of these Presents, the receipt whereof is hereby acknowled	
have granted, bargained, sold and released.	and by these Presents do grant, bargain and release unto the said Mortgages and	
Her.	Heirs and Assigns forever all and singular that certain piece percel let or tract of land situate lying and home	in
Greenville Township,	Greenville County, State afterestid.	
on the southern side of A	Augusta Court, near the City of Greenville, and being shown as Lot I	10- 40
of Block C, on plat of Au	igusta Court, recorded in Plat Book F, Page 124, and being more part	icula
described by metes and bo		4
	ONBOS. AS. TOILOWS!	
dagot wood of me soo end bo	ounds, as /Tollows:	
	an Moon pin on the southern side of Augusta Court, joint corner of	Lots
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