

MORTGAGE OF REAL ESTATE-G. R. E. M. 5

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA, }  
County of Laurens  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, ~~x~~ we, W. T. Henderson, Nonus O. McDowell, Jr.

are ~~xx~~ well and truly indebted to

Peoples National Bank, Greenville, S. C.

in the full and just sum of Fifty-five hundred no/100

our Dollars, in and by ~~xx~~ certain promissory note in writing, of even date herewith, due and payable on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

as follows: Three hundred dollars September 1, 1944 and Three hundred dollars on the first of each successive month thereafter until August 1, 1945 at which time the balance will become due and payable with the privilege of anticipating the payment of the whole or any portion of the principal on the first of any month

*Paid with check in full this October 2, 1944 National Bank of Greenville J. B. Marshall executing these presents.*

#44320 SATISFIED AND CANCELED  
RECORDED 7:57 P.M. DAY OF OCT 2 1944  
S. C. OF GREENVILLE COUNTY, S.C.  
P. M.

date \_\_\_\_\_ at the rate of five per centum per annum until paid; interest to be computed and paid semi- annually, and if unpaid when due to bear interest at same rate as principal until paid, and ~~x~~ have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN That of the said W. T. Henderson and Nonus O. McDowell, Jr.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to ~~xx~~ us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Peoples National Bank, Greenville, S. C.

all that tract or lot of land in Cross Hill Township, Greenville County, State of South Carolina.

containing 9 1/2 acres, more or less, and being bounded on the south by the 440-foot contour line of the Buzzard Roost project lake, and lands of the First Carolinas Joint Stock Land Bank designated as tract No. "1" on the below mentioned plat; on the south and southeast by lands now or formerly of Ed Davenport; and on the west by the 440 foot contour line of the Buzzard Roost project, the land hereby mortgaged being shown and designated as tract No. "2" on plat copied and revised by Tomlinson Engineering Company on April 3, 1939, from plats of survey made by O. B. Beets, Surveyor, April 2, 1912 and by O. B. Kinard, May 4, 1937.

Also, that tract of land in Laurens County, South Carolina, containing 14.6 acres, more or less, being bounded on the north by lands now or formerly of N. E. Davenport, on the east by lands now or formerly of Anna Beaty and the 440 foot contour line of the Buzzard Roost Lake as shown on plat below mentioned, and on the west by said contour line, the said tract being composed of and embracing tract No. "3", containing 10.4 acres, more or less, and tract No. "4" containing 4.2 acres more or less, on plat of survey copied by Tomlinson Engineering Company, Columbia, South Carolina, April 21, 1938, and revised by Tomlinson Engineering Company April 3, 1939.

Also, all furnishings that are now in said houses, two boats, all farming tools, material of whatsoever nature and kind.

The above described land is the same conveyed to the mortgagors by J. S. Garrett by deed dated February 18, 1944, recorded in R. M. C. Office for Laurens County in book 79, page 191.

Also, that piece, parcel or lot of land in Greenville County, South Carolina, in Greenville Township, city of Greenville, and having according to block book of the city of Greenville and more particularly shown on plat 10 thereof, the following metes and bounds:

Beginning at an iron pin on the west side of Mansell Street, which iron pin is at the north side of a ten-foot driveway and running thence with Mansell Street in a northerly direction 135 feet more or less, to corner of property now or formerly belonging to A. G. Edwards and others; thence with said Edwards line in a westerly direction 92 feet, more or less, to iron pin; thence in a southerly direction and running with lines of properties now or formerly belonging to F. H. Irvine and Sam R. Zimmerman 145 feet, more or less, to corner of property of Frank C. Bunker; thence along the north side of the Bunker line and north line of said drive, 90.4 feet to beginning, being the same conveyed to W. T. Henderson by John B. Marshall by deed dated December 30, 1919, recorded in book 48, page 109, less, however, the portions thereof conveyed by W. T. Henderson to Blanche L. Bunker and R. W. Walker and L. H. Walker by deeds dated October 6, 1921 and March 28, 1922, respectively, recorded in books 73, page 223, and 62, page 588, respectively.