

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Eva H. Wright in the State aforesaid, SENDS GREETING:

Whereas, I Eva H. Wright the said

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of One Thousand Dollars

conditioned for the payment of the monthly sum of Sixteen Dollars, on the FIFTH Day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid on the North side of W. Poinsett Street (Emma) in the Town of Greer and having the following metes and bounds, to wit:-

BEGINNING at an iron pin on W. Poinsett Street and running thence with J. N. Gibson's line N 25 1/2 E 225 feet (about) thence with the Gibson line in an easterly direction about 75 feet to the corner of the Greer Furniture Company lot; thence S 31 1/2 W 226 feet to W. Poinsett Street; thence with W. Poinsett Street N 74 W 53 feet to the beginning corner.

This is the same lot of land conveyed to me by deed recorded in Vol. 156, page 177 in R. M. C. Office for Greenville County, September 20th, 1934.

Paid Nov 7 - 1951
Witness H. B. McHenry
Citizens B. + L. Association
Greer, S. C.
W. A. Mellock, Sec. + Treas.

SATISFIED AND CANCELLED OF RECORD
18 DAY OF May 1953
Rein Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:50 O'CLOCK P. M. NO. 11282