| MORTGAGE OF REAL ESTATEG. R. E. M. 5 | KEYS PRINTING CO., GREENVILLE, S. C. |
|--|--|
| \ | REYS PRINTING CO., GREENVILLE, S. C. |
| STATE OF SOUTH CAROLINA, (| |
| COUNTY OF GREENVILLE | |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
| | |
| WHEREAS, I, R. F. Cox | |
| | |
| | am well and truly indebted to |
| Shenandoah Life Insurance Co. Inc., R | |
| Shenandon bire insurance co. Inc., h | Odioro, Viiginia. |
| | |
| | |
| in the full and just sum of Forty-Two Hundred and No/1 | 00 (\$4200,00) |
| in the full and just sum of For of -100 numerou and No/ 2 | 00 (#200000) |
| | |
| Dollars, in and by my certain promissory note in writing, of even date herewith | , due and payable The Company of the |
| | |
| | |
| \$33.22 on the first day of each and every mon | th hereafter commencing September 1, 1944. |
| payments to be applied first to interest, bal | |
| * · · | ance to principal, paramete das littoon jours |
| from date | • |
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| | |
| | with interest from |
| date at the rate of five (5%) | per centum per annum until paid; interest to be computed and paid monthly |
| | paid, and I have further promised and agreed to pay ten per cent of the whole amount |
| due for attorney's fee, if said note be collected by attorney or through legal proce | |
| NOW KNOW ALL MEN, That I, the said | |
| | |
| | in consideration of the said debt and sum of money |
| | s of the said note, and also in consideration of the further sum of Three Dollars, to me |
| in hand well and truly paid at and before the sealing and delivery of these present | s, the receipt whereof is hereby acknowledged, have granted, bargained, sold and |
| released, and by these presents do grant, bargain, sell and release unto the said- | |
| Shenandoah Life Insurance Co. In | <u> </u> |
| all that treat-on let-of-land in- | Township Greenville County State of South-Carolina |
| | id 4 k isterfit It till mit de frijt for de |
| | |
| All that piece, parcel or lot of land in Greenville Township, in Ward 2 of the City | |
| of Greenville, being known and designated as | |
| "North Hills" as shown by Plat recorded in Pl | at Book H, page 90, and having the following |
| metes and bounds: | |
| BEGINNING at a point on the East side | of McDonald Street, which point is 154.9 feet in |
| | er of Garraux and McDenald Streets, at corner |
| | |
| of Lot #25; thence with McDonald Street N. 19 | |
| | B S. 70-30 E. 165 feet to an iron fence post; |
| thence with line of Lots Nos. 19 and 20, S. 1 | |
| of Lot #25 N. 70-30 W. 165 feet to the beginn | ing. |
| The above is the same conveyed to me | by Piedmont Corporation, by its deed to be |
| | to obtain funds to apply on the purchase price. |
| | |
| | · · · · · · · · · · · · · · · · · |
| The within Mortgage | active of mi |
| quee this 7th. John | + ap 1300. 1951 |
| | |
| Shanandoa & Side D | nsurance Co. |
| | |
| Ride Harrin | |
| By: 46. 5. Abaplisla | |
| Jasset Trasser | <u>ac</u> |
| * | BATISTIED OF RECORD OF COUNTY, S. C. 14 |
| good toon | LED OF 19 |
| (\ Lai Aas | CANCELL |
| | TATISFIED AND CANCELLY OF COUNTY, S. C. L. |
| - L1 | BARISFIED AND CANDON OF DAY OF COUNTY, S. C. IV |
| sona Daes | CREENVILLE NO. |
| Conducul. | M C. FOR C. |
| | * • • • • • • • • • • • • • • • • • • • |