

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Sarah S. McCrary, of Greenville, S.C.

SEND GREETINGS:

WHEREAS I, the said Sarah S. McCrary

**PAID SATISFIED AND CANCELLED**  
**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION**  
Of Greenville, S. C.  
*J. A. Smith*  
Sect'y-Treas.  
March 7, 1945

in and by *W. J. Fisher* certain promissory note, writing, of the date with these presents, am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

**Two Thousand and No/100**

(\$2,000.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of

**Twenty and No/100**

Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Sarah S. McCrary

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

**Sarah S. McCrary**

the said in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Paris Mountain Township, on the southwest side of the White Horse Road, and being Tract No. 6 on plat of the property of Mrs. Saphronia W. Simpson, deceased, according to a survey made by W. A. Hester, Surveyor, on September 29, 1943, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the White Horse Road at the corner of Tiny Hester property, and running thence with the White Horse Road, N. 36 1/2 W. 7.51 chains to an iron pin at corner of Tract No. 5, on said plat; thence with the line of Tract No. 5, S. 53 W. 14.70 chains to an iron pin at branch; thence with the branch, S. 16 E. 83 links to poplar; thence still with said branch, S. 37 1/2 E. 5.50 chains to an iron pin on branch at the rear corner of Tiny Hester's property; thence with the line of the Hester property, N. 58 E. 15.25 chains to the beginning corner, and containing 10.3 acres, more or less. Being the same tract of land conveyed to me by E. M. Simpson, et al., as the sole heirs-at-law of the aforesaid Saphronia W. Simpson, who died intestate on the 1st day of January 1943, as shown by Probate Record of said estate in Apt. No. 460, File No. 30."