

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
We, Frank H. Rice and Ruth P. Rice

WHEREAS, **we**, the said **Frank H. Rice and Ruth P. Rice**

SEND GREETING:

in and by **our** certain **Promissory** note in writing, of even date with these presents **are** well and truly indebted to **Citizens Lumber Company, a corporation**

in the full and just sum of **Fifteen Hundred & No/100 (\$1500.00)** Dollars to be paid: **\$20.00 on the first day of August, 1944** and a like payment of **\$20.00 on the 1st day of each succeeding month thereafter until paid in full, payments to be first applied to interest, then to principal,**

with interest thereon from **date** at the rate of **six (6%)** per cent. per annum, to be computed **semi-annually** **monthly** until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of **ten (10%) per cent. of the amount due thereon**

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and **its successors** Heirs and Assigns, forever, all and singular that certain piece, parcel, lot of tract of land situate, lying and being in

Greenville Township, Greenville County, State aforesaid, on the north side of Tenth Street, in Section 5 of Judson Mills Village, known and designated as Lot No. 33, as shown on plat of Section 5 of Judson Mills Village, made by Dalton and Neves, Engineers, in February 1940, as per plat recorded in Plat Book K, pages 33 and 34, and having according to said plat the following metes and bounds, to wit:

Beginning at an iron pin on the north side of Tenth St. joint corner of Lots Nos. 33 and 34, said pin being 144 feet east from the northeast corner of the intersection of Tenth Street and Neubert Avenue, and running thence with line of Lot No. 34, N. 1-55 W. 90 ft. to iron pin; thence with line of Lot No. 30, N. 88-09 E. 70 ft. to iron pin, corner of Lot No. 32; thence with line No. 32, S. 1-55 E. 90 ft. to iron pin on the north side of Tenth Street; thence with the north side of Tenth Street, S. 88-09 W. 70 feet to the beginning corner; being the same property conveyed to the mortgagors by Ida Heatherly by deed to be recorded herewith.

*Paid July 10th 1944
Citizens Lumber Co.
By J. A. Rice
Ruth P. Rice
Witness: N. Riordan
B. Curran*

SATISFIED AND CANCELLED OF RECORD
22nd DAY OF July 1944
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 12:50 CLOCK P.M. NO. 12428