

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, W. M. Reid

Whereas, I \_\_\_\_\_ the said W. M. Reid

hereinafter called mortgagor \_\_\_\_\_ in and by my \_\_\_\_\_ certain note or obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum  
of Twenty-seven hundred Dollars

conditioned for the payment of the monthly sum of Forty-three and 20/100 Dollars,  
on the FIFTH Day with interest of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten percentum attorney's fees, in case of suit or collection by or  
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,  
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor \_\_\_\_\_, in consideration of the said debt and sum of money aforesaid,  
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the  
further sum of THREE DOLLARS, to me \_\_\_\_\_ the said mortgagor, \_\_\_\_\_

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I \_\_\_\_\_  
\_\_\_\_\_ the said mortgagor \_\_\_\_\_, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release  
unto the said mortgagee:

All that piece, parcel or lot of land situate, lying and being on the West side of Piedmont Avenue,  
near the Town of Greer, State and County Aforesaid, and having the following metes and bounds,  
to wit:

BEGINNING at an iron pin on the West side of Piedmont Avenue and runs thence  
N 77-30 W 168 feet to an iron pin; thence N 8-00 E 75 feet to an iron pin; thence S 77-30 E  
approximately 170 feet to an iron pin on Piedmont Avenue; thence S 11-15 W 75 feet to the  
beginning corner, being all of Lot #13 and one-half of Lot #15, shown on a plat of land known  
as "Morrow Heights", surveyed and platted by J. F. Freeman, Surveyor, 1927, and replatted by  
H. S. Brockman, Surveyor, Aug., 2, 1927, said plat recorded in R. M. C. Office for Greenville  
County in plat Book H, pages 584 and 585. This is the same lot of land conveyed to me by the  
Executors of R. D. Dobson Estate.

*Handwritten:* Paid Feb. 27, 1946  
Citizens B. & L. Association  
W. M. Reid  
B. A. Green

*Stamp:* OFFICE OF THE CLERK OF THE COURT  
GREENVILLE COUNTY, S.C.  
RECORDED  
51 DAY OF  
MARCH 1946