

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Bonnie B. Thompson

SEND GREETING:

WHEREAS, I, the said Bonnie B. Thompson

in and by MY certain Premissory note in am writing, of even date with these presents am well and truly indebted to CITIZENS LUMBER COMPANY

in the full and just sum of Four Thousand & No/100 (\$4,000.00) Dollars to be paid: \$40.00 on August 10th, 1944, and a like payment of \$40.00 on the 10th day of each successive month thereafter until three years after, at which time the entire unpaid balance will be due and payable; said payments to be first applied to interest, the balance to principal

with interest thereon from date at the rate of six (6%) per cent. per annum, to be computed semi-annually monthly until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent, of the amount due thereon,

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee, according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and its Successors

and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township, Greenville County, State aforesaid, and situate on the north side of Perry Avenue, in the City of Greenville, and being known and designated as Lot No. 8, as shown on plat of the property of "McBee Estate", prepared by Dalton & Neeves, Eng., and having according to said plat the following notes and bounds, to wit: BEGINNING at an iron pin on north side of Perry Avenue, which pin is 360.4 feet west of the intersection of Perry Avenue and an unnamed street, the joint corner of lots 7 and 8, and running thence with the joint line of said lots N. 22-35 E. 175 feet to an iron pin, the rear corner of said lots; thence N. 67-25 W. 60 feet to an iron pin, the rear corner of lots 8 and 9; thence with the joint corner of said lots S. 22-35 W. 175 feet to an iron pin on north side of Perry Avenue; thence with line of said Avenue S. 67-25 E. 60 feet to the beginning; Said premises being the same conveyed to the mortgagor by deed of L. E. Thompson dated September 10, 1943, recorded in Book of deeds 256, page 322.

It is understood that the lien of this mortgage extends to and covers the following personal property, in addition to the real estate described above: Two electric Stoves and two electric ice boxes, and all other household furniture now located in the house situated upon the lot above described.

Paid Feb. 9, 1953.

*Witness
Leresa H. Riordan*

*Citizens Lumber Co.
By J.A. Roe, Pres.*

SATISFIED AND CANCELLED OF RECORD
10 DAY OF Feb. 1953
Oliver Jarnworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:23 O'CLOCK A.M. NO. 3202