

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. E. Coleman ..... SEND GREETINGS:

Whereas, I the said J. E. Coleman

in and by my certain Promissory note in writing, of even date with these presents, am

well and truly indebted to John A. Park

in the full and just sum of Fifteen Hundred and 00/100

(1500.00) Dollars, to be paid one year after date

with interest thereon from date at the rate of 7 per centum per annum, to be computed and paid semi-annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said J. E. Coleman

....., in consideration of the said debt and sum of money aforesaid, and for the better securing the payment

thereof to the said John A. Park

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said J. E. Coleman

in hand well and truly paid by the said John A. Park

..... at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

John A. Park, his heirs and assigns, all that certain piece, parcel or lot of land, situate, lying and being in Greenville Township, County and State aforesaid, known and designated as Lot No. four (4) on Plat made by C. M. Furman, Jr., Engineer, April, 1925, the said Plat being of record in the R. M. C. of Greenville County, in Plat Book F, at page 298, the said lot fronting fifty-five (55) feet on McCrary Street, with a depth in the back of fifty-eight and eight-tenths (58.8) feet, being 163 feet on the north line and 162 feet on the south line, and being the same property conveyed to me by Walter Bridwell, September 18th, 1943, my deed being recorded in Deed Book Volume 256, at page 368.

*Satisfied in full J. E. Coleman  
this 23rd March 1944  
John A. Park*

#3409  
RECORD 23rd March  
Allie James  
R.M.C. OF GREENVILLE COUNTY, S.C.  
AT 12:25 O'CLOCK P.M.