

MORTGAGE OF REAL ESTATE—G.R.E.M. 10

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, D. W. Westmoreland and Laura T. Westmoreland SEND GREETINGS:

WHEREAS ~~x~~ we the said D. W. Westmoreland & Laura T. Westmoreland

in and by ~~xxx~~ OLL certain promissory note, in writing, of even date with these presents, ~~xxx~~ we well and truly indebted to FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of Thirty-five Hundred & No/100 (\$ 3500.00) Dollars,

with interest at the rate of five (5 %) per centum per annum, to be repaid in installments of

Thirty-five & No/100 (\$ 35.00) Dollars due and payable upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or ~~more~~ shall to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind.

NOW, KNOW ALL MEN, That ~~x~~ we, the said D. W. Westmoreland and Laura T. Westmoreland

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to ~~xxx~~ us

the said D. W. Westmoreland & Laura T. Westmoreland in hand well and truly paid by the said FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., ~~the following described premises to wit:~~

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

Greenville Township, on the western side of Augusta Road, near the City of Greenville, known and designated as Lot No. 1 on the plat of property of H. L. S. Investment Company, said plat being recorded in Plat Book "D", Page 225, and having according to said plat the following metes and bounds, to wit:

"BEGINNING at an iron pin on the western side of Augusta Road at the joint corner of Lots No. 1 and No. 2, which pin is 66.7 feet north from the northwestern corner of Augusta Road and West Tallulah Drive, and running thence with the joint line of Lots Nos. 1 and 2 S. 55-50 W. 200 feet to an iron pin in line of Cochran property; thence with the line of said Cochran property N. 24-35 W. 66.7 feet to an iron pin; thence continuing with the line of the Cochran property N. 55-50 E. 194 feet to an iron pin on Augusta Road; thence with the western side of Augusta Road S. 29-40 E. 66 feet to point of beginning. Said premises being the same conveyed to the mortgagors by Mrs. Jette Pruitt, by deed to be recorded herewith."

PAID AND SATISFIED IN FULL
THIS 15 DAY OF February 1946
BY Lattie West
SECRETARY-TREASURER
WITNESSES:
Bladya m
C. R. Baskin, Jr.

SATISFIED AND CANCELED OF RECORD
DAY OF Feb 1946
AT 3:58 O'CLOCK
R. M. S. FOR GREENVILLE COUNTY, S. C.
1691