WORKS OF BUILDING			~
MORTGAGE OF REAL ESTAT	· \		KEYS PRINTING CO., GREENVILLE, S. C.
STATE OF SOUTH C	AROLINA, (
COUNTY OF GREENVILLE)		
TO ALL WHOM THESE PR	ESENTS MAY CONCERN:		
WHEREAS, I,	S. P. Batson		
			·
			am well and truly indebted to
	The state of the s		
in the full and just sum of	TWO HUNDRED AND FORTY	(\$240.00)	
			<u></u>
Dollars, in and by my certain pro	omissory note in writing, of even date herewith,	due and payable on the7th	day of
	19 46		
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		A P	
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	N	A Maria
	61 91		A No se
and Andrews and Antrews while the property of the Control of the C	٧. ١		P NET
		/ ***	A NAMES AND ASSESSED OF THE PARTY OF THE PAR
	m V	AST	A price of the
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	(X P V D		E LE
	Mr.		with interest from
date	P five	2	are .
	to bear interest at same rate as principal until I	per centum per annum until paid; interest to boaid, and I have further promised and aggred	
	be collected by attorney or through legal proceed		
NOW KNOW ALL M	fEN, That I, the said	P. Batson	
·		in considera	tion of the said debt and sum of money
aforesaid, and for the better secur	ing the payment thereof, according to the terme	of the said note, and also in consideration of	the further sum of Three Dollars, to me
in hand well and truly paid at and	before the sealing and delivery of these presents	, the receipt whereof is hereby acknowledg	ed, have granted, bargained, sold and
released, and by these presents de	o grant, bargain, sell and release unto the said	Mrs. Mittie Waddell	
<u> </u>	$-\sqrt{y}$		
all that tract or lot of land in	Greenville J	Township, Greenville County, State of Son	uth Carolina.
	' C: W		
BEGINNING on the Es	ast side of South Franklin	Road at the corner of T. V	. Ingle lot; thence
	South Franklin Road S. 46-1		
	. 46 -11 E. $\%$ feet to a pin;		
	with Ingle lot N. 49-15 W.		
This is the same le	ot which was conveyed to W.	J. Roberts by L. W. Gosne	ell by deed dated August
	rded in Deed Book 256, at P		
	veyed to me, the Mortgagor		
	The control of the co		
This lot is represe	ented on a recent plat now	on file in the County Audi	tor's Office setting
	ict 8AB, Page 156, Block 7		
AND MANAGED CONTRACTOR CONTRACTOR OF STREET CONTRACTOR			,
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