

BW  
STATE OF SOUTH CAROLINA,  
County of Greenville }

LAND BANK COMMISSIONER  
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That  
**Haskell A. Cothran**

of Greenville County, and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:  
WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of ~~SECTION 36673 FROTHINGHAM-LABRARD CO.—GREENVILLE~~  
the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal  
sum of FIVE HUNDRED TWENTY-FIVE (\$ 525.00 ) Dollars, payable to the order of the second party,  
together with interest from the date of said note on the principal sum remaining from time to time unpaid at the rate of five (5%) per centum per annum,  
the first payment of interest being due and payable on the first day of November, 1944, and thereafter interest being  
due and payable -- annually; said principal sum being due and payable in THIRTY-FIVE equal, successive, -- annual  
installments of THIRTY-FIVE (\$ 35.00 ) Dollars each, and a final install-  
ment of -- (\$ -- ) Dollars, the first installment of  
said principal being due and payable on the first day of November, 1945, and thereafter the remaining installments of  
principal being due and payable -- annually until the entire principal sum and interest are paid in full; all of which and such other terms,  
conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to  
second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum  
of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby  
acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party,  
his successors and assigns, the following described lands, to wit:

All that certain tract or parcel of land containing Forty Six and 65/100 (46.65) acres, more  
or less, formerly known as part of the "J. A. Cothran Land" in Dunklin Township, Greenville  
County, South Carolina, about 8 miles Northeast of Pelzer, South Carolina, on waters of Saluda  
River and now in possession of Haskell A. Cothran, bounded on the North by lands of Mrs. Ora  
Chapman; on the East by lands of Epps; on the South by lands of Cothran and on the West by  
lands of Mrs. Jesse Woodson. Said tract of land is particularly shown and delineated on plat  
prepared by G. A. Ellis, Surveyor, May 17, 1944, which is recorded in Plat Book 0 Page 31,  
in the R. M. C. Office for Greenville County, South Carolina, which plat and the record thereof  
are by reference incorporated herein.

*The debt secured by the within mortgage having been paid  
in full, said mortgage is hereby satisfied and the lien  
thereof discharged, this the 15<sup>th</sup> day of November, 1946.*

*Witness  
Caroline Owens  
Margie Peavy*

*Land Bank Commissioner  
Federal Farm Mortgage Corporation  
By: The Federal Land Bank of Columbia,  
as their agent and attorney in fact  
and*

*The Federal Land Bank of Columbia  
for itself and as agent and attorney  
in fact as aforesaid.*

*By H. L. Leaman  
Asst. Vice President  
Attest: W. M. Earle, Jr.  
Secretary*

