

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:  
I, Etrulia Driskell Gambrell

WHEREAS, I, the said Etrulia Driskell Gambrell

SEND GREETING:

in and by my certain Promissory note in writing, of even date with these presents am well and truly indebted to Citizens Lumber Company, a corporation

in the full and just sum of Fourteen Hundred & No. 00 (\$1400.00) Dollars to be paid: \$15.00 on the 8th day of July, 1944 and \$15.00 on the 8th day of each succeeding month thereafter until paid in full, payments to be first applied to interest, then to principal.

with interest thereon from date semi-annually monthly, as above stated per cent. per annum, to be computed and until paid in full; all interest not paid and unpaid, then the whole amount evidenced by this mortgage; said note further providing for an attorney's fee of ten (10%) per cent on the amount due thereon

to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and its successors Heirs and Assigns forever all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township, Greenville County, State aforesaid,

at the northwestern corner of Fourth Avenue and Fifth Street, being shown as Lot No. 34, Section 2 of Judson Mills Village, as shown on plat made by Dalton and Neves in November, 1939, recorded in Plat Book K, Page 25, and described as follows:

Beginning at a stake at the northwestern corner of Fourth Avenue and Fifth Street, and running thence with the western side of Fifth Avenue, N. 6-07 E. 80 feet to a stake, corner of Lot No. 33; thence with lines of Lots Nos. 33 and 52, N. 83-53 W. 124 feet to stake, corner of Lot No. 51; thence with line of said lot, S. 6-07 W. 80 ft. to a stake on the northern side of Fifth Street; thence with the northern side of Fifth Street, S. 83-53 E. 133 feet to the beginning corner; being the same property conveyed to the mortgagor by Ola Hopkins by deed dated November 5, 1941, recorded in Volume 239, Page 71.

*Paid May 19, 1947*  
*Citizens Lumber Co. Inc.*  
*J. A. Roe*  
*\* 9736*  
*NO CANCELLATION*  
*BY*  
*GREENVILLE COUNTY, S.C.*  
*SIX (6)*