

MORTGAGE OF REAL ESTATE—G.R.E.M. 9

STATE OF SOUTH CAROLINA, }
County of GREENVILLE

J. D. Gillespie and Ollie Jean Burton Gillespie

SEND GREETING:

WHEREAS, we the said J. D. Gillespie and Ollie Jean Burton Gillespie

in and by our certain promissory note in writing, of even date with these presents are well and truly indebted to Annie Hunt Springfield
in the full and just sum of Two Hundred Fifty
and No/100 (\$ 250.00) DOLLARS, to be paid in Greenville, S. C., together with interest thereon from date
hereof until maturity at the rate of six (6) per centum per annum, said principal and interest being payable monthly
installments as follows:

Beginning on the 5th day of July 1944, and on the 5th day of each month of
each year thereafter the sum of \$ 50.00 to be applied on the interest and principal of said note, said payments to continue
monthly thereafter until the principal and interest is paid in full.
The aforesaid monthly payments of \$ 50.00
of six (6) per centum per annum on the principal sum of \$ 250.00
and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment
of any installment or installments, or any part thereof, as then provided, the same shall bear simple interest from the date of such default until paid at the
rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant
contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and fore-
close this mortgage; and in case said note, after its maturity shall be placed in the hands of an attorney for suit or collection, or if before its maturity, it
should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the
hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per
cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said J. D. Gillespie and Ollie Jean Burton Gillespie
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Annie Hunt Springfield
according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to us

the said J. D. Gillespie and Ollie Jean Burton Gillespie in hand well and truly paid by the said Annie Hunt Springfield
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these
Presents do grant, bargain, sell and release unto the said Annie Hunt Springfield, her Heirs and Assigns:

All that certain piece, parcel or tract of land situate, lying and being in Bates
Township, County and State aforesaid, adjoining lands of R. B. Hunt, R. N. Hendricks and
others, containing 33 acres, more or less, and having the following metes and bounds, to-wit:-

BEGINNING at a stone NM on road, and running thence N. 48 1/2 W. 31.50 chains to stone NM;
thence S. 82 W. 10.35 chains to stone NM; thence N. 40 W. 5.50 chains wild cherry tree X30M;
thence N. 18 E. 11.10 chains to stake OM; thence S. 60 E. 12.80 chains to Ash XOM at branch;
thence with said branch 19.50 chains to stone OM; thence S. 58 1/2 E. 7.05 chains to stone XOM;
thence N. 65 E. 7.07 chains to bridge over gully on road; thence with said road, S. 18 1/2 W.
2.00 chains to bend; thence with said road S. 41 W. 4.00 chains to bend; thence S. 16 W. 4.00
chains to bend; thence S. 4 E. 6.50 chains to stone, the beginning corner.

This is the same property conveyed to me by deed of Annie Hunt Springfield of even
dated herewith and this mortgage is given to secure the unpaid portion of the purchase price.

RECORDED AND INDEXED OF
OFFICE OF THE CLERK OF THE
SOUTH CAROLINA
AT GREENVILLE, S. C.
JULY 27 1944
#11758

Satisfied
and
November 1944
Springfield