

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Maudine Sullivan SEND GREETINGS:

Whereas, I the said Maudine Sullivan  
in and by a certain promissory note in writing, of even date with these presents, am  
well and truly indebted to B. B. Smith

in the full and just sum of Nine hundred and no/100  
(\$-----) Dollars, to be paid in 45 monthly installments of \$20.00

each as to face of note plus the monthly accrued interest at 6% thereonsaid interest for the  
first monthly payment being \$4.50- and which said interest will decrease 10% per month  
throughout the period of 45 months. If borrower fails to meet any monthly payments promptly  
as set up hereinabove, then the full unpaid balance on face and interest will fall due and  
become collectible under due legal procedure

with interest thereon from ----- at the rate of 6 per centum per annum, to be computed and paid as stated

above  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness, and attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Maudine Sullivan

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment  
thereof to the said B. B. Smith

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to  
the said Maudine Sullivan

in hand well and truly paid by the said B. B. Smith

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

B. B. Smith:-

All that piece, parcel and lot of land situate, lying and being in Greenville County, S. C.,  
Austin Township, and located on the northwest corner of Pine and Hedge Streets, with metes and  
bounds, to wit:-

Beginning at an iron pin at the northwestern corner of the abovenamed Streets, and running  
thence :- Along Hedge Street N 15 1/2 W 100 ft. to iron pin, M. C. Cooper's corner; Thence along  
Copper's line S 76 W 145 ft. to iron pin on Frank P. Smith's line; Thence along Smith's line  
S 5 E 102 ft. to iron pin on north Side of Pine Street; thence along Pine Street N 76 E 170 ft.  
to the beginning corner, and being the same lot of land this conveyed to me by said B. B. Smith, for a part of the purchase money this endenture is the security--the execution of the  
deed and the delivery of the same to me, and this note and mortgage by me to the seller - both  
being a part of the same transaction--and both date the same day.

For value received and without recourse on me, I hereby sell, set over and transfer to W. W. Harling the within mortgage, this the 24th day of May, 1944.

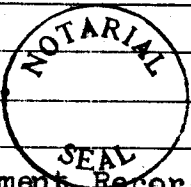
Witnesses:-

D. L. Bramlett, Jr. B. B. Smith  
D. L. Bramlett

Personally appeared before me D. L. Bramlett, Jr. and made oath that he saw the within named  
B. B. Smith Sign, seal, and as his act and deed, deliver the within written instrument, and  
that he with D. L. Bramlett witnessed the execution thereof.

Sworn to before me this the  
24th day of May, 1944.

D. L. Bramlett D. L. Bramlett, Jr.  
Notary Public for S. C.



Assignment Recorded May 24th, 1944, at 4:46 P.M. #5580

*Dec 19 1945*  
*The within full pay of W. W. Harling*  
*paid in full*  
*Dec 19 1945*  
*Office of the Registrar of Deeds*  
*Greenville County, S. C.*  
*15384*