

MORTGAGE OF REAL ESTATE-G. R. E. M. 3

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, R. C. Scott

am well and truly indebted to

William McAbee

in the full and just sum of Eight Hundred six and 77/100 (\$806.77)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~xxxx~~ ~~xxxx~~

as follows: Twenty (\$20.00) Dollars ^{paid} per month, the first payment to be made on June 15, 1944, and Twenty (\$20.00) Dollars on the 15th day of each and every month thereafter until the entire debt is paid in full.

Satisfied and paid in full of this 15th day of December 1944 by Mrs. J. W. Alexander

with interest from

date at the rate of six per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said R. C. Scott

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William McAbee

all that tract or lot of land in Chick Springs Township, Greenville County, State of South Carolina

School District 9-B having the following metes and bounds, to wit: common BEGINNING at an iron spike on the road, corners of the following described lot and that of Lawrence Almon, and running thence N. 63-20 E. 287 feet to an iron pin; thence S. 14-10 E. 112 feet to a Wild Cherry; thence S. 25 W. 302 feet to a point on the surface treated road; thence along with the center of said road 19 feet to a stake; thence N. 18 W. 196 feet to a stake; thence N. 46 W. 75 feet to the point and place of the beginning, and being a portion of lot No. 4 of the real estate formerly belonging to the estate of E. P. Raines.

It is understood and agreed that this mortgage represents the unpaid portion of the purchase money for the same, and that this mortgage is executed and delivered contemporaneous with the deed to me.

*Mrs. Eugene Hammett
Witness
Stephan A. Stokes
Witness*

RECORDED AND INDEXED
DATE Dec 27 1944
OFFICE OF THE CLERK OF THE SUPERIOR COURT
GREENVILLE COUNTY, S. C.
NO. 27180