| Volume July L | |
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| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE | |
| TO ALL WHOM THESE PRESENTS MAY CONCERN. | |
| I, James A. Welborn, of Greenville County, So | uth Caroline |
| | |
| WHEREAS, I , the said James A. We | lborn SEND GREETING: |
| in and by | (|
| in and by certain Promissory these presents well and truly indebted to Helen T4. G | note in writing, of even date with |
| | ogprey |
| in the full and just sum ofTwo Hundred Fifty & No/100 (\$ | 950,000) |
| to be paid: six months after date | Dollars |
| The second secon | |
| Paid & Committee of the second | A X L |
| Parts All Comments | 1 9 D |
| son of production | |
| Bon! Production | SN J'S |
| Formers Bon Distriction | |
| The sound of the s | Nac A |
| with interest thereon from det of | |
| per cent. per annum, to be compiled and neid | at al at (6) |
| per cent. per annum, to be computed to paid annually until paid in full; all interest not and with due to bear interest at same rate as pand unpaid, then the whole amount expenced by said note to become immediately this mortgage; said note further providing for an attorney's fee of ten (10%) | rincipal; and if any postlopon principal or atterest be at any time past due |
| this mortgage; said note further providing for an attorney's fee of ten (10%) | y due, at the option of the holder bereof, this may sue thereon and foreclose |
| to be added to the annual 1 | Statistics all goods and amount of the |
| to be added to the amount due on said note and to be collectible as a part thereof, debt, or any part thereof, be collected by an attorney or by legal proceedings of a note, reference being thereunto had, will more fully appear. | if the same be placed in the hands of an attorney for collection, or if said ny kind (all of which is secured sheer this mantenant and collection, or if said |
| | |
| NOW KNOW ALL MEN, That the said Mortgagor, in consideration of to payment thereof to the said Mortgagee according to the terms of the said note. | he said debt and sum of money aforesaid, and for the better securing the |
| Mortgagor in hand well and truly paid by the said Mortgagee, at and before | re the signing of these Presents the magnet whenead to hearthy or the said |
| have granted, bargained, sold and released, and by these Presents do grant, bargain | n and release unto the said Mortgages. |
| Heirs and Assigns, forever, all and sing | ular that certain piece, parcel, lot or tract of land situate, lying and being in |
| - William - Avenue of - William - Wi | County, State aforesid. |
| on the west side of National Highway No. 29, leading | g from Greenville, S. C., to Piedmont, S. C. |
| and being shown as Tract No. 7 on plat of 'Oakvale' | recorded in Plat Sook D. Page 213, and having |
| according to said plat the following metes and bour | ds. |
| | f National Highway No. 29, corner of Tract No. |
| 6, and running thence with line of said tract, N. 8 | Q.OO W ESO cost to them while an art at a control of |
| Greenville-Columbia Reilmond, themas with the seate | o-ou w. sou lest to less pla on right-el-way of |
| Greenville-Columbia Railroad; thence with the easte | rn side of said RailFoad in a southwesterly |
| direction 265.5 feet to iron pin, corner of Tract N | o. 8; thence with line of said tract. S. 88 E. |
| 682 feet to iron pin on National Highway; thence wi | th the western side of said Highway in a North- |
| erly direction 210 feet to the point of beginning. | |
| It is understood that this mortgage is junior | in lien to a mortgage this day executed to the |
| Fidelity Federal Savings & Loan Association coverin | g the above described property. |
| | |
| 4 | |
| For Value received I hereb | y assigned that |
| The Farmers Banks of Si | esomille The within note this The 25, 1944 |
| and Real Est to my | - De Comment |
| - meser mangage |), me the 23, 1944 |
| Witnesses | male |
| Le o of 11 | Mr. Helen T. Godfrey |
| D. L. Bramlett, Jr. | |
| D. L. Bramlett, Jr. | |
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| and the second s | |
| Morignment Recorded | m |
| | Nov. 8th 1944 at 3:17 P.m. |
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