

MORTGAGE OF REAL ESTATE-G. R. E. M. 5

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, ~~x~~ we, J. C. Moore and I. V. P. Moore

are ~~xx~~ well and truly indebted to

Lala F. Putman

in the full and just sum of ~~Two Hundred Thirty-five and no/100~~ *Two Hundred Thirty-five and no/100*

~~OUR~~ Dollars, in and by ~~xxx~~ certain promissory note in writing, of even date herewith, due and payable ~~xxxx~~ *xxxx*

in monthly installments of \$15.00 each, due and payable on the first day of each month hereafter until paid in full. *paid in full on or before May 1, 1944* If paid in full on or before May 1, 1944, this mortgage shall bear no interest otherwise *otherwise this*

#9751 SATISFIED AND CANCELLED
RECORD 15th DAY OF Sept. 1944
ALLIE J. JAMES
REC'D. OF GREENVILLE COUNTY, S.C.
AT 10:18 O'CLOCK

Witness *Putman* *James* *Putman*
date _____ at the rate of ~~six~~ *six* per centum per annum until paid; interest to be computed and paid ~~semi-~~ *semi-* annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That ~~x~~ we the said J. C. Moore and I. V. P. Moore

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to ~~xxx~~ us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lala F. Putman

all that tract or lot of land in ~~x~~ _____ Township, Greenville County, State of South Carolina.

designated as Lot No. 68 on Map No. 2 of Camilla Park, property of John B. Marshall Estate, made by W. J. Riddle, Surveyor, and of record in Plat Book "M" at page 85, R. M. C. Records for said County of Greenville, Reference being craved to said plat for a complete description of said lot. This mortgage is given to secure the credit portion of the purchase price of said lot, which is the same conveyed to us by the said Lala F. Putman by deed of even date to be recorded.