

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, William M. Major, of Greenville County, S. C., SEND GREETINGS:

WHEREAS I, the said William M. Major

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of THREE THOUSAND, NINE HUNDRED  
& NO/100

(\$ 3,900.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of THIRTY-NINE AND NO/100  
( \$ 39.00 ) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said William M. Major

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said William M. Major

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, at the southwest corner of the intersection of Whitehall street and Woodside Circle, and being more particularly described as follows, to-wit:

"BEGINNING at an iron pin at the southwest corner of the intersection of Whitehall street and Woodside Circle, and running thence along the line of Whitehall street in a southerly direction, 85 feet, more or less, to an iron pin, corner of lot now or formerly belonging to J. J. Gantt, which point is 150 feet north from the joint Stone-Woodside line; thence along the line of the Gantt lot, in a westerly direction, 110 feet to an iron pin in line of lot now or formerly belonging to E. F. Ware; thence along the line of the Ware lot in a northerly direction 90 feet, more or less, to an iron pin on Woodside Circle; thence along the line of said Woodside Circle, in an easterly direction 110 feet, more or less, to the beginning corner. Being the same lot conveyed to me by Leafy C. McMillan by deed of even date herewith, not yet recorded."

**PAID SATISFIED AND CANCELLED**  
**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION**  
**OF GREENVILLE, S. C.**  
*J. A. Smith, President*

Witness:  
*Hazel Scales*

*Oct. 11-1947*

**SATISFIED AND CANCELLED OF RECORD**  
*11th DAY OF Oct.*  
*Walter J. Jannaworth*  
**R.M.C. FOR GREENVILLE COUNTY, S. C.**  
**AT 12:41 O'CLOCK P. M. No. 20718**